

**विषय :-** वित्तीय वर्ष 2017-18 से विद्यालय छात्रवृत्ति योजना तथा मुख्यमंत्री अनुसूचित जाति एवं अनुसूचित जनजाति मेधावृत्ति योजना का संचालन शिक्षा विभाग के माध्यम से करने एवं DBT के माध्यम से राशि को सीधे लाभुकों के बैंक खाता में हस्तांतरित करने की स्वीकृति तथा विभागीय संकल्प संख्या-4081 दिनांक-16.05.2016 द्वारा निर्धारित दर पर DBT के माध्यम से वित्तीय वर्ष 2017-18 में प्रवेशिकोत्तर छात्रवृत्ति योजना (नवीकरण एवं नवीन) का संचालन अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग के स्तर से करने की स्वीकृति एवं वित्तीय वर्ष 2018-19 से प्रवेशिकोत्तर छात्रवृत्ति योजना (नवीकरण एवं नवीन) का संचालन शिक्षा विभाग के स्तर से करने की स्वीकृति।

वर्तमान में अनुसूचित जाति एवं अनुसूचित कल्याण विभाग के द्वारा विभिन्न प्रकार की छात्रवृत्ति योजनाओं का संचालन किया जाता है, जो निम्नवत् है:-

**(क) विद्यालय छात्रवृत्ति:-**

राज्य के सरकारी, सरकार द्वारा मान्यता प्राप्त, स्थापना प्रसूचित विद्यालयों में वर्ग-1 से 10 तक में अध्ययनरत सभी अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को विद्यालय छात्रवृत्ति प्रदान की जाती है। विद्यालय छात्रवृत्ति से संबंधित राज्य सरकार एवं केन्द्र सरकार द्वारा निर्धारित दर की प्रति परिशिष्ट 1 एवं 2 के रूप संलग्न है।

वर्तमान में विद्यालय छात्रवृत्ति का वितरण छात्रों/छात्राओं की उपस्थिति 75 प्रतिशत या उससे ज्यादा हो तो निर्धारित दर पर छात्रवृत्ति दी जाती है। छात्रों/छात्राओं की उपस्थिति की संख्या शिक्षा विभाग के प्रतिवेदन के आधार पर जिला कल्याण पदाधिकारी द्वारा छात्रवृत्ति की राशि की निकासी कर RTGS/NEFT के माध्यम से संबंधित विद्यालय शिक्षा समिति/विद्यालय प्रबंधन समिति के खाता में अंतरण की जाती है। तत्पश्चात् विद्यालय शिक्षा समिति/विद्यालय प्रबंधन समिति द्वारा विद्यालय छात्रवृत्ति की संबंधित छात्रों/छात्राओं के खाता में अंतरित की जाती है।

**(ख) मुख्यमंत्री अनुसूचित जाति एवं अनुसूचित जनजाति मेधावृत्ति योजना:-**

यह योजना वर्ष-2008-09 से प्रारंभ की गई है। वर्तमान में 10वीं की परीक्षा द्वितीय श्रेणी में उत्तीर्ण अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को ₹8000/- की दर से एवं प्रथम श्रेणी में उत्तीर्ण अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को ₹10000/- की दर से प्रदान की जाती है। इसी प्रकार वर्ष-2016-17 से 12वीं की कक्षा में प्रथम श्रेणी और द्वितीय श्रेणी में उत्तीर्ण अनुसूचित जाति एवं अनुसूचित जनजाति के छात्राओं को क्रमशः ₹15,000/- एवं ₹10000/- प्रोत्साहन राशि दी जा रही है।

उक्त राशि बिहार के स्थायी निवासी छात्र/छात्राओं को बिहार विद्यालय परीक्षा समिति से उत्तीर्णता के अनुसार RTGS/NEFT के माध्यम से अंतरित की जाती है। वित्तीय वर्ष-2016-17 में निर्गत स्वीकृत्यादेश की प्रति परिशिष्ट-3 के रूप में संलग्न है।

(परिशिष्ट-3)

**(ग) प्रवेशिकोत्तर छात्रवृत्ति योजना:-**

(a) राज्य के अन्दर एवं राज्य के बाहर प्रवेशिकोत्तर कक्षा में अध्ययनरत अनुसूचित जाति एवं अनुसूचित जनजाति के प्रतिभावान् छात्र/छात्राओं को छात्रवृत्ति प्रदान करने के लिए योजना, गैर योजना एवं केन्द्र प्रायोजित योजना के तहत प्रवेशिकोत्तर छात्रवृत्ति योजना संचालित है। इस योजना के तहत विधिवत मान्यता प्राप्त महाविद्यालय/विश्वविद्यालय/ संस्थान में अध्ययनरत छात्र/छात्राओं को छात्रवृत्ति की स्वीकृति दी जाती है। इस योजना के तहत राज्य सरकार एवं केन्द्र सरकार द्वारा राशि उपलब्ध करायी जाती है।

(b) संकल्प संख्या-798 दिनांक-25.03.2017 द्वारा वित्तीय वर्ष-2016-17 से प्रवेशिकोत्तर छात्रवृत्ति योजना के अंतर्गत 11वीं एवं 12वीं वर्ग में अध्ययनरत अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को निर्धारित मापदण्डों के आधार पर छात्रवृत्ति भुगतान की स्वीकृति दी गई है।

(c) विभागीय संकल्प संख्या-4061 दिनांक-16.05.2016 द्वारा निर्धारित दर पर वित्तीय वर्ष 2017-18 में प्रवेशिकोत्तर छात्रवृत्ति योजना का संचालन अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग के स्तर से किया जायेगा एवं वित्तीय वर्ष 2018-19 से प्रवेशिकोत्तर छात्रवृत्ति योजना का संचालन शिक्षा विभाग के द्वारा किया जाएगा।

(d) राज्य सरकार एवं केन्द्र सरकार द्वारा निर्गत मार्गदर्शिका की प्रति परिशिष्ट-4(क) एवं 4(ख) के रूप में संलग्न है।

**(परिशिष्ट-4)**

अतः अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को विद्यालय छात्रवृत्ति योजना, मुख्यमंत्री अनुसूचित जाति एवं अनुसूचित जनजाति मेधावृत्ति योजना एवं प्रवेशिकोत्तर छात्रवृत्ति योजना का लाभ ससमय पहुँचाने के उद्देश्य से राज्य सरकार एवं केन्द्र सरकार के द्वारा समय-समय पर निर्गत मार्गदर्शिका/अनुदेश/मापदण्डों के आधार पर सम्यक् विद्यारोपरांत राज्य सरकार द्वारा निम्नांकित निर्णय लिए गए हैं :-

(i) वित्तीय वर्ष 2017-18 से विद्यालय छात्रवृत्ति योजना तथा मुख्यमंत्री अनुसूचित जाति एवं अनुसूचित जनजाति मेधावृत्ति योजना का संचालन शिक्षा विभाग के माध्यम से करने एवं DBT के माध्यम से राशि को सीधे लाभुकों के बैंक खाता में हस्तांतरित की जाएगी।

(ii) विभागीय संकल्प संख्या-4061 दिनांक-16.05.2016 द्वारा निर्धारित दर पर DBT के माध्यम से वित्तीय वर्ष 2017-18 में प्रवेशिकोत्तर छात्रवृत्ति योजना (नवीकरण एवं नवीन) का संचालन अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग के स्तर से करने की स्वीकृति एवं वित्तीय वर्ष 2018-19 से प्रवेशिकोत्तर छात्रवृत्ति योजना (नवीकरण एवं नवीन) का संचालन शिक्षा विभाग के स्तर से किया जाएगा।

(iii) उल्लेखित छात्रवृत्ति/मेधावृत्ति योजना के लिए बजट उपबंध एवं उद्ध्यय प्राप्त करने तथा प्रावधानित राशि शिक्षा विभाग को उपलब्ध कराने की कार्यवाई अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग के द्वारा की जाएगी।

(iv) विभागीय संकल्प संख्या-4061 दिनांक-16.05.2016 को इस हद तक संशोधित समझा जाए।

**2. योजना के लिए आवश्यक निधि का स्रोत :-**

**बजट-शीर्ष**

स्थापना एवं प्रतियय, राज्य स्कीम एवं केन्द्र प्रायोजित योजना के तहत माँग संख्या-44 में अनुसूचित जाति के लिए मुख्य शीर्ष-2225-अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों का कल्याण उप मुख्य शीर्ष-01-अनुसूचित जातियों का कल्याण एवं अनुसूचित जनजाति के लिए मुख्य शीर्ष-2225-अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों का कल्याण उप मुख्य शीर्ष-02-अनुसूचित जनजातियों का कल्याण से विकलनीय होगा।

3. उपर्युक्त के अनुपालन के क्रम में विहित प्रक्रिया अन्तर्गत सम्यक् जाँचोपरांत छात्रवृत्ति की राशि का भुगतान सुनिश्चित किया जाएगा।

आदेश:- आदेश दिया जाता है कि इस संकल्प को सर्वसाधारण की जानकारी हेतु बिहार राजपत्र के असाधारण अंक में प्रकाशित कराया जाय और इसकी प्रति सभी संबंधित विभाग/पदाधिकारी एवं कार्यालय को सूचनार्थ एवं आवश्यक कार्यवाई हेतु उपलब्ध करायी जाय।

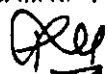
बिहार राज्यपाल के आदेश से

(प्रेम सिंह मीणा)

सरकार के सचिव।

20.12.17

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- हस्ताक्षरित प्रति अधीक्षक, राजकीय मुद्रणालय, गुलजारबाग, पटना को इसे राजपत्र के अगले अंक में प्रकाशनार्थ एवं विभाग को 1500 अतिरिक्त प्रतियां भेजने हेतु अग्रसारित ।

  
सरकार के सचिव ।

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- हस्ताक्षरित प्रति प्रभारी पदाधिकारी, ई-गजट कोषांग, वित्त विभाग को हार्ड कॉपी (दो प्रति) एवं सी0डी0 के साथ सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित ।

  
सरकार के सचिव ।

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- महालेखाकार, बिहार पटना को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित ।

  
सरकार के सचिव ।

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- मुख्य सचिव, बिहार/विकास आयुक्त, बिहार/सभी विभाग के प्रधान सचिव/सचिव/प्रमंडलीय आयुक्त/निदेशक, अनु0 जाति एवं अनु0 जनजाति/सभी जिला पदाधिकारी/सभी उप विकास आयुक्त/सभी प्रमंडलीय उप निदेशक कल्याण/सभी कोषांगार पदाधिकारी/सभी जिला कल्याण पदाधिकारी/आई0 टी0 मैनेजर, अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग को सूचनार्थ एवं आवश्यक कार्यार्थ हेतु प्रेषित ।

  
सरकार के सचिव ।

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- प्रधान सचिव, मुख्यमंत्री सचिवालय, बिहार/प्रधान सचिव, राज्यपाल सचिवालय को सूचनार्थ प्रेषित ।

  
सरकार के सचिव ।

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- सचिव, सामाजिक न्याय एवं अधिकारिता मंत्रालय, भारत सरकार, शास्त्री भवन, नई दिल्ली /सचिव, जनजातीय कार्य मंत्रालय, भारत सरकार, शास्त्री भवन, नई दिल्ली को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित ।

  
सरकार के सचिव ।

ज्ञापांक- 5/निदे0(छात्र0)-23-151/2016(खण्ड)- 3098 पटना, दिनांक-20.12.2017  
प्रतिलिपि- माननीय मंत्री के आप्त सचिव, शिक्षा विभाग/माननीय मंत्री के आप्त सचिव, अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग को सूचनार्थ प्रेषित ।

  
सरकार के सचिव ।

संकल्प

पटना, दिनांक- 11-2-2011

विषय- अनु०जाति एवं अनु० जनजाति के छात्र/छात्राओं के लिए संशोधित छात्रवृत्ति के दरों में दिनांक-1/4/2011 से संशोधित दर की स्वीकृति।

अनुसूचित जाति एवं अनुसूचित जनजाति के वर्ग- I से IV, वर्ग- V से VI, तथा वर्ग-VII से X में अध्ययनरत छात्र/छात्राओं को कमश 15/- रु०, 30/-रु०, एवं 55/- प्रति माह की दर से छात्रवृत्ति दी जाती है। साथ ही मुशहर/ भुइया छात्रवृत्ति योजना के तहत वर्ग I से VI के लिए 30/-रु० प्रति माह की दर से छात्रवृत्ति दी जाती है।

इसके अलावा तकनीकी छात्रवृत्ति वर्ग- I से X तक (150/-रु० प्रति माह 10 माह के लिए), छात्रावासी छात्रवृत्ति छात्र/छात्राओं के लिए (80/- प्रति माह 12 माह के लिए) कोच एवं खिताडी के लिए, कीडा छात्रवृत्ति (200/- रु० प्रति माह 6 माह के लिए) दी जाती है।

2- छात्रवृत्ति के ये दर अंतिम वर्ष- 1990-99 में संशोधित किया गया था। लगातार बढ़ती मुद्रस्फीति की दर एवं अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं के फीजन दर को देखते हुए तथा इस वर्ग के छात्र/छात्राओं को पढाई के प्रति आकर्षित करने के लिए निम्न तालिका के कॉलम-4 के अनुसार छात्रवृत्ति के दरों में संशोधन किया जाता है। छात्रवृत्ति के संशोधित दर दिनांक- 01.4.2011 से प्रभावि होंगे।

| क्र० | योजना का नाम                                            | वर्तमान दर (प्रति माह 12 माह के लिए) | दिनांक-01/4/2011 से संशोधित दर (प्रति माह 12 माह के लिए) |
|------|---------------------------------------------------------|--------------------------------------|----------------------------------------------------------|
| 1    | 2                                                       | 3                                    | 4                                                        |
| 1    | विशालय छात्रवृत्ति-वर्ग-I से IV                         | 15/-                                 | 50/-                                                     |
| 2    | विद्यालय छात्रवृत्ति-वर्ग-V से VI                       | 30/-                                 | 100/-                                                    |
| 3    | विद्यालय छात्रवृत्ति-वर्ग-VII से X                      | 55/-                                 | 150/-                                                    |
| 4    | मुशहर/भुइया छात्रवृत्ति-वर्ग-I से VI*                   | 30/-                                 | 100/-                                                    |
| 5    | तकनीकी छात्रवृत्ति                                      | 150/- प्रति माह                      | 500/- प्रति माह 10 माह के लिए।                           |
| 6    | छात्रावासी- वर्ग- I से X                                | 80/- प्रति माह 12 माह के लिए।        | 250/- प्रति माह 12 माह के लिए।                           |
| 7    | कीडा छात्रवृत्ति (कोच एवं छात्र/छात्रा प्रत्येक के लिए) | 200/- प्रति माह 6 माह के लिए।        | 700/- प्रति माह 6 माह के लिए।                            |

\*I से मुशहर/भुइया छात्र/छात्रा जिन्हें मुशहर/भुइया छात्रवृत्ति का लाभ मिलेगा उन्हें साधारण अनु०जाति छात्रवृत्ति देय नहीं होगा।

*[Signature]*

3- वर्ग I से X तक सरकारी विद्यालयों, स्थायी मान्यता प्राप्त एवं सम्मान प्रतीकृत विद्यालयों के अध्यापनरत अनुसूचित जाति एवं अनुसूचित जनजाति के सभी छात्रों को यह छात्रवृत्ति दी जायेगी। इस योजना के तहत कोई भी छात्र नहीं होगा।

4- अपरसक्त जय मांग संख्या-44 के तहत मुद्रा जीए 2225 अनुसूचित जाति एवं अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों का कल्याण को अनुसूचित विद्यार्थीय है।

5- छात्रवृत्ति के इस दरों में प्रत्येक दो वर्ष में अंशदान किया जाने के सम्मान में योजना प्राधिकृत समिति की सहमति प्राप्त है।

6- सभी अर्हता प्राप्त अनुसूचित जाति एवं अनुसूचित जनजाति के विद्यार्थी जिन के विद्यार्थी वर्ग छात्र/छात्रा को छात्रवृत्ति योजना के तहत आच्छादित किया जायेगा।

7- छात्रवृत्ति के संशोधित दरों योजना प्राधिकृत समिति की अनुमति एवं संशोधित के अनुमोदन प्राप्त है।

आदेश- आदेश दिया जाता है कि इस संकल्प की प्रति सभी जन प्रतिनिधियों/जनसामान्य की जानकारी के लिए राजपत्र में प्रकाशित की जाय।

बिहार के गवर्नर के आदेश पर

*[Signature]*  
मुख्य सचिव

आपांक- 4/निदेश-छात्रवृत्ति(विधि)-181-10/2010-282 पटना दिनांक 11-2-2011  
प्रतिनिधि- महालेखाकार, बिहार, पटना/प्रधान सचिव, वित्त विभाग, बिहार, पटना, सुनारबाग  
आवश्यक कार्यार्थ प्रेषित।

*[Signature]*  
मुख्य सचिव

आपांक- 4/निदेश-छात्रवृत्ति(विधि)-181-10/2010-282 पटना दिनांक 11-2-2011  
प्रतिनिधि- हस्ताक्षरित प्रति अधीक्षक, राजकीय पुस्तकालय, पुस्तकालय, पटना एवं अन्य  
पुस्तकालय के अगले अंक में प्रकाशनार्थ एवं विभाग को 1500 अतिरिक्त प्रतियां भेजने एवं प्रकाशित।

*[Signature]*  
मुख्य सचिव

आपांक- 4/निदेश-छात्रवृत्ति(विधि)-181-10/2010-282 पटना दिनांक 11-2-2011  
प्रतिनिधि- सभी जिला प्रशासक एवं सभी जय विकास आयुक्त को सुनारबाग एवं अन्य  
प्रेषित।

*[Signature]*  
मुख्य सचिव

**CENTRALLY-SPONSORED**  
**SCHEME OF**  
**PRE MATRIC SCHOLARSHIP**  
**FOR**  
**SCHEDULED CASTE STUDENTS**

**GUIDELINES**



सत्यमेव जयते  
Government of India

**MINISTRY OF SOCIAL JUSTICE & EMPOWERMENT**  
**GOVERNMENT OF INDIA**  
**JULY, 2012**



**CENTRALLY-SPONSORED SCHEME OF PRE MATRIC SCHOLARSHIP TO THE  
SCHEDULED CASTE STUDENTS**

(EFFECTIVE FROM 01-07-2012)

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**SCHEME OF PRE MATRIC SCHOLARSHIPS TO THE SCHEDULED  
CASTE STUDENTS**

(EFFECTIVE FROM 01-07-2012)

**1. BACKGROUND**

Article 46 of Part IV ("Directive Principles of State Policy") of the Constitution enjoins upon the State to promote with special care the educational and economic interests of the weaker sections of the people, in particular, of the Scheduled Castes and the Scheduled Tribes. Article 38(2) of the same Part also enjoins upon the State to minimize inequities in income and to endeavour to eliminate inequalities in status, facilities and opportunities, not only amongst individuals but also amongst groups of people residing in different areas or engaged in different vocations.

**2. OBJECTIVES**

Objectives of the scheme are:

- (a) To support parents of SC children for education of their wards **studying in classes IX and X** so that the incidence of drop-out, especially in the transition from the elementary to the secondary stage is minimized, and
- (b) To improve participation of SC children in classes IX and X of the pre-matric stage, so that they perform better and have a better chance of progressing to the post-matric stage of education.

**3. SCOPE**

Scholarship under the Scheme will be available for studies in India only and will be awarded by the Government of the State/Union Territory to which the applicant belongs i.e. where he is domiciled.

**4. CONDITIONS OF ELIGIBILITY**

- (i) Student should belong to Scheduled Caste.
- (ii) His/ her Parent/Guardian's income should not exceed Rs. 2 lakh per annum.
- (iii) She / he should not be getting any other Centrally-funded Pre-Matric Scholarship.
- (iv) She/ he should be a regular, full time student studying in a Government School or in a School recognized by Govt. or a Central/State Board of Secondary Education.
- (v) Scholarship for studying in any class will be available for only one





year. If a student has to repeat a class, she / he would not get scholarship for that class for a second (or subsequent) year.

#### 5. ANNUAL PARENTAL/GUARDIAN'S INCOME

*Scholarships will be paid to the students whose parents/guardians' income from all sources does not exceed Rs. 2,00,000/- (Rupees two lakh only) per annum.*

NOTE 1: So long as either of the parents is alive, only income of the parents, as the case may be, from all sources has to be taken into account only and of no other member even though they may be earning. In the form of income declaration, income is to be declared on this basis. Only in the case where both the parents have died, the income of the guardian who is supporting the student in his/her studies has to be taken. Such students whose parent's income is affected due to unfortunate death of one of earning parents and resultantly comes within the income ceiling prescribed under the scheme, shall become eligible for scholarship, subject to their fulfilling other conditions of eligibility, from the month in which such sad incidence takes place. Applications for scholarships from such students can be considered even after lapse of last date of receipt of applications, on compassionate grounds.

NOTE 2: House rent allowance received by the parents of a student shall be exempted from the computation of 'income' if the same has been permitted to be exempted for the purpose of Income tax.

NOTE 3: Income certificate is required to be taken once only i.e. at the time of admission to courses which are continuing for more than one year.

#### 6. VALUE OF SCHOLARSHIP

The value of scholarship includes the following for complete duration of the course:-

- (i) scholarship and other grant,
- (ii) additional allowance for students with disabilities studying in private un-aided recognized Schools.

The details are as follows:

Rates of scholarship and other grant will be as follows:

| Item                                      | Day Scholars | Hostellers |
|-------------------------------------------|--------------|------------|
| Scholarship (Rs. p.m.)<br>(for 10 months) | 150          | 350        |
| Books and Ad hoc Grant (Rs. p.a.)         | 750          | 1000       |

**(ii) Additional Allowances for SC students with disabilities studying in private unaided Schools**

Under the Centrally-sponsored Scheme of 'Inclusive Education of the Disabled at Secondary Stage' (IEDSS) implemented by the M/o HRD, assistance @Rs.3000/- p.a. is already being given under its "Student Oriented Component" to students with disabilities studying at the Secondary stage in Govt., local body and Govt. aided schools. However, students in un-aided schools are not covered under IEDSS. Therefore, SC students with disabilities, studying in classes IX & X in private un-aided recognized schools, will be eligible for allowances under this Scheme, as follows:

| <b>Allowances for students with disabilities studying in Private un-aided Schools</b>                                                                                                                                                                | <b>Amount (In Rs.)</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| (i) <u>Monthly Reader Allowance for Blind students</u>                                                                                                                                                                                               | 160                    |
| (ii) <u>Monthly Transport Allowance for students with disabilities</u> (as defined in the Persons with Disabilities Act 1995), if such students do not reside in the hostel which is within the premises of the Educational Institution.             | 160                    |
| (iii) <u>Monthly Escort Allowance for Severely Disabled</u> (i.e. with 80% or higher disability) Day Scholars/Students with low extremity disability                                                                                                 | 160                    |
| (iv) <u>Monthly Helper Allowance</u> admissible to any employee of the hostel willing to extend help to a severely orthopaedically handicapped student residing in the hostel of an Educational Institution who may need the assistance of a helper. | 160                    |
| (v) <u>Monthly Coaching Allowance to Mentally Retarded and Mentally ill Students</u>                                                                                                                                                                 | 240                    |

**Note:** The disability as defined under the Persons with disabilities (equal opportunities, Protection of rights and full participation Act, 1995) Act has to be certified by competent medical authority of the State Govt./UT Administration

**7. SELECTION OF CANDIDATES**

- (i) All eligible Scheduled Caste candidates will be given scholarships as prescribed in this Scheme.
- (ii) Candidates belonging to one State but studying in another State will be awarded scholarships by the State to which they belong and will submit their applications to the competent authority in that State.

**8. DURATION AND RENEWAL OF AWARDS**

(i) The scholarship will be payable for 10 months in an academic year.

(ii) The award once made will continue subject to good conduct and regularity in attendance. It will be renewed for Class X after the student passes Class IX.

#### 9. PAYMENT OF SCHOLARSHIP

(i) Scholarship is payable from 1<sup>st</sup> April or from the month of admission, whichever is later, to the month in which the examinations are completed, at the end of the academic year (including scholarship during holidays), provided that if the scholar secures admission after the 20<sup>th</sup> day of a month, the amount will be paid from the month following the month of admission.

(ii) In case of renewal of scholarship, it will be paid from the month following the month upto which scholarship was paid in the previous year.

(iii) The Government of the State/Union Territory Administration, to which they belong, in accordance with the procedure laid down by them in this regard, will pay the scholarship money to the selected students.

#### 10. CONDITIONS FOR CONTINUATION OF THE AWARD

(i) The scholarship is dependent on the satisfactory progress and conduct of the student. If it is reported by the Head of the Institution/School at any time that a student has by reasons of his/her own act of default failed to make satisfactory progress or has been guilty of misconduct such as resorting to or participating in strikes, irregularity in attendance without the permission of the authorities concerned etc., the authority sanctioning the scholarship may either cancel the scholarships or stop or withhold further payment for such period as it may think fit.

(ii) If a student is found to have obtained a scholarship by false statements, his/her scholarship will be cancelled forthwith and the amount of the scholarship paid will be recovered, at the discretion of the concerned State Government/ UT Administration. The student concerned will be blacklisted and debarred for scholarship in any scheme forever.

(iii) A student is liable to refund the scholarship amount at the discretion of the State Government/ UT Administration, if during the course of the year, the studies for which the scholarship has been awarded, is discontinued by him/her.

## 11. PUBLICITY OF THE SCHEME & INVITING APPLICATIONS

11.1 The Scheme will be implemented through State Governments/U.T. Administrations. All the State Governments/UT Administrations will, at the appropriate time, suitably publicise the Scheme and invite applications by issuing an advertisement in local language, in the leading newspapers of the State and through their respective websites and other media outfits. The applicant should submit the completed application to the prescribed authority, as mentioned below before the last date prescribed for receipt of applications.

11.2 State Govt. would prescribe a suitable application form in the local language and place it on its websites. School authorities will get these forms filled by the eligible students and send them to Block / District level authorities. State Governments/UT Administrations will delegate powers to sanction scholarships under the scheme to appropriate District / Block level authorities/ Heads of Institution, as appropriate.

## 12. APPLICATION PROCEDURE

(i) An application for scholarship should comprise:

(a) One copy of the application for scholarship in the prescribed form (separate application forms as have been prescribed for 'fresh' and renewal scholarship by concerned States/UTs).

(b) One copy of the passport size photograph with signatures of the student thereon (for fresh scholarship).

(c) A certificate (in original) of Caste duly signed by an authorized Revenue Officer not below the rank of Tehsildar.

(d) An income declaration by the self-employed parents/guardians, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardians are required to obtain income certificate from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

(e) A receipt in acknowledgement of the scholarship in the previous year on the form attached to the application only duly counter-signed by the Head of the Institution/School concerned, if the applicant was in receipt of a scholarship under this scheme in the preceding year.

(ii) Application complete in all respects, shall be submitted to the Head of the Institution/School, being attended or last attended by the candidates and shall be forwarded by the Head of Institution, after scrutiny and with his

recommendation, to the sanctioning authority, mentioned in para 11.2.

### 13. MODE OF DISBURSAL OF SCHOLARSHIP

- In order to ensure timely and correct payment of scholarship amount to the beneficiaries, State Governments/UT administrations should ensure payment of scholarship through their accounts in post offices/banks. All State Govts/UT Administrations will implement a computerized management system of scholarships, including 'e-payment' system.

### 14. PATTERN AND CONDITIONS OF CENTRAL ASSISTANCE(CA)

14.1 The Scheme is Centrally Sponsored Scheme and implemented by the State Governments and Union Territory Administrations, which will receive 100% central assistance from Government of India for expenditure under the Scheme, over and above their Committed Liability. The level of Committed Liability of a State Government/Union Territory Administration for a year will be equivalent to the level of actual expenditure incurred by them under the Scheme during the terminal year of the previous Five Year Plan Period, and will be required to be borne by them by making provision in their own budget.

14.2 Many States/UTs are presently implementing Pre-matric Scholarship Scheme of some kind for SC students, from their own resources. If a State Govt. is already giving pre-matric scholarship to SC students of classes IX-X, it will have to either:

- i) continue to provide scholarship at that rate, over and above the Scholarship under the proposed CSS,

or

- ii) if it chooses to reduce its own expenditure on its Scheme, utilize the saving so effected only on other educational programmes for SCs.

14.3 Upto 1.5 % of total Central expenditure towards Scholarship, would, be utilized on administrative expenditure, Management, Monitoring & Evaluation etc. The funds would be utilized for this purpose, by the Central Govt. or it would be released to States/UTs, over and above the Scholarship amount, on the basis of proposals received from them in this regard. However, no new posts would be created under this component.

### 15. TRANSFER OF COMMITTED LIABILITY TO STATES/UTs

As per the existing practice, committed liability in such Schemes gets transferred to the States/UTs during the first year of the succeeding plan period. Since this Scheme has been introduced during the last year of XI Plan i.e. 2011-12, committed liability would be transferred, for the first time, to State Govts/UT Admins at the end of XII Five Year Plan i.e. w.e.f. 1.4.2017.



## 16. PROCEDURE FOR CLAIMING AND RELEASE OF CA

16.1 CA will be released to the States/UTs, in two installments. First installment of CA would be released on ad-hoc basis, as far as possible, during the second quarter of the year (April- June) subject to satisfactory utilization of Central assistance, released in the past, if any. State Governments/UT Administrations will be expected to submit their complete proposals for CA under the Scheme by 30<sup>th</sup> September each year which would be released to them, subject to fulfillment of all the conditions, by 31<sup>st</sup> December. Next year's claim will have to be accompanied with a Utilization Certificate along with Audited Statements for the previous year's CA. Unspent or unaccounted for balance, if any, from the previous year's grant will be adjusted, while releasing the next year's grant.

16.2 State Governments/ UT Administrations will be expected to ensure timely and regular disbursement of scholarships to students through Bank /Post office accounts, preferably on monthly basis. Pending release of CA, the scholarships would be expected to be paid out of the State Budget, against which reimbursement can be claimed. In no case the disbursement of the scholarship to students should be held up due to any delay in the release of CA.

## 17. MONITORING

State Governments and Union Territory Administrations implementing the scheme will:

- i) furnish data of beneficiaries and expenditure under the scheme, to Government of India, regularly in the Quarterly Progress Reports whose proforma would be separately prescribed. Financial assistance given under the scheme shall not be utilized for any other purpose.
- ii) make beneficiaries database which may be integrated with UIDAI by (a) embedding Aadhaar numbers (UID numbers) in it, (b) using the UIDAI enabled bank account (UEBA) for crediting the scholarships and (c) using the UIDAI authentication services for beneficiary identification.
- iii) ensure that an institution-wise list of awardees, with necessary particulars, for award of scholarships is displayed on the web-site of NIC at District level.
- iv) designate Grievance Redressal Officers (GROs) at the State and District levels to redress students' scholarship-related grievances.

## 18. CHANGE IN THE PROVISIONS OF THE SCHEME

The provisions of this Scheme can be changed at anytime at the discretion of the Government of India.

**FORMAT FOR STATE GOVERNMENTS/UTs FOR SEEKING CENTRAL ASSISTANCE UNDER SCHEME OF PRE-MATRIC SCHOLARSHIP FOR SC STUDENTS**

No. 11014/28/2007-SCD-V  
Government of India  
Ministry of Social Justice & Empowerment  
(SCD-V)

Shastri Bhavan, New Delhi  
Dated: 08.06.2011

To  
Secretaries in charge of SC Welfare, All States/UTs

**Subject: Changes in the centrally sponsored scheme of Pre-Matric Scholarship to children of those engaged in 'unclean' occupations.**

**Reference: The Ministry's letter of even number dated 21.01.2009.**

Madam/Sir,

The Government of India is implementing the Scheme of Pre-Matric Scholarship to children of those engaged in 'unclean' occupations since 1977-78. The scheme aims to provide financial assistance for pre-matric education to children of the following target groups, viz. (i) scavengers (ii) sweepers having traditional links with scavenging, (iii) tanners, and (iv) flayers. Under the scheme, 100% central assistance is provided to State Governments/UT Administrations from the Government of India for the total expenditure under the Scheme, over and above their respective Committed Liability. The level of Committed Liability of respective State Governments/Union Territory Administrations for a year is equivalent to the level of actual expenditure incurred by them under the scheme during the terminal year of the last Five Year.

2. Regulations governing the Scheme were communicated to States/UTs vide this Ministry's letter no.11014/28/2002-SCD-V dated 30.10.2003. These were last modified w.e.f.1.4.2008 and communicated to States/UTs vide this Ministry's letter of even number dated 21.01.2009.

3. The above Scheme has now been further partially modified so as to revise its 'Object' and 'Conditions of eligibility', in such a manner as to do away with the condition which restricts the Scholarship to the Children of only existing manual scavengers:

4. The changes, which will come into force with effect from 1.7.2011, are summarized in the table below:

| Title/para no. of the Scheme | Existing Provision                                                                                                                                                                                                               | Revised Provision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Object                    | The object of the scheme is to provide financial assistance to enable the <u>children of scavengers of dry latrines, tanners, flayers and sweepers who have traditional link with scavenging</u> to pursue pre-matric education. | <p>The object of the scheme is to provide financial assistance to children whose parents/guardian belong to one of the following categories, to pursue Pre-matric education : -</p> <p>i) Persons who are either presently engaged in manual scavenging <u>or</u> were so engaged upto or after 1.1.97 or the date on which the " The Employment of manual scavengers and construction of Dry latrines (Prohibition) Act 1993" came into force in their State/UT, whichever is earlier;</p> <p>ii) Tanners; and</p> <p>iii) Flayers.</p> <p><b>Note 1:-</b> "Manual scavenging" in this Scheme will mean as defined in Sec. 2(j) of the "The Employment of manual scavengers and construction of Dry latrines (Prohibition) Act 1993"</p> <p><b>Note 2:-</b> "Presently engaged in manual scavenging" would include those who may be cleaning human excreta, on a regular basis, either from dry latrines or drains, sewers, septic tanks, manholes etc.</p> |
| 2. Conditions of eligibility | i) Scholarship will be admissible to the children of Indian Nationals who irrespective of their religion, <u>are actively engaged in</u>                                                                                         | i) Scholarship will be admissible to the children/wards of Indian Nationals who, irrespective of their religion are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



|  |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | scavenging of dry latrines, and other 'unclean' occupations i.e. tanning and flaying only, which are traditionally considered 'unclean'.                                                                                                                                                                                                                                                                             | <p>a) either presently engaged in manual scavenging or were so engaged upto or after 1.1.97 or the date on which the "The Employment of manual scavengers and construction of Dry latrines (Prohibition) Act 1993" came into force in their State/UT, whichever is earlier;</p> <p>b) presently engaged in Tanning and/or Flaying.</p>                                                                                                            |
|  | ii) It is not possible to draw a line of demarcation between sweepers and scavengers since most of the sweepers are doing the job of scavenging. Hence, the benefit of this scheme will be available to the children of those sweepers only who have traditional links with scavenging.                                                                                                                              | Deleted.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  | iii) In rural areas, <u>children of all those who are actually engaged in scavenging of dry latrines, tanning and flaying</u> will be covered.                                                                                                                                                                                                                                                                       | Deleted                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|  | (iv) Children who are born to parents who are not engaged in such occupations, but have been adopted by such person will be eligible for scholarship only after a lapse of three years from the date of such adoption provided that they have been living with the adopted parents since the date of such adoption. Such children will be eligible only if their parents furnish such certificates (such as of proof | (ii) Children who are born to parents who are not engaged in such occupations, but have been adopted by such person (as mentioned in sub para 2(i) above) will be eligible for scholarship only after a lapse of three years from the date of such adoption provided that they have been living with the adopted parents since the date of such adoption. Such children will be eligible only if their parents furnish such certificates (such as |

|  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | of their occupation, date of adoption etc.) as may be required by the concerned State Government/Union Territory administration.                                                                                            | of proof of their occupation, date of adoption etc.) as may be required by the concerned State Government/Union Territory administration.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | (v) A certificate should be obtained from the candidates each year to the effect that at least one parent is still engaged in an 'unclean' occupations as defined in the object of the scheme and para 2(i) and (iv) above. | (iii) A certificate should be obtained from the eligible candidates as follows:<br><br>a) From Children/wards mentioned in sub- para 2(i)(a): <u>only once</u> , at the time of their first application/renewal, as the case may be, of Pre-matric Scholarship, <u>after</u> the coming into force of this revision (of 2011), to the effect that at least one parent belongs to the relevant categories;<br>b) From Children/wards mentioned in sub- para 2(i)(b): <u>every year</u> , to the effect that at least one parent is currently engaged in tanning and/or flaying. |

A copy of the revision of regulations of the Scheme, incorporating the above changes is also enclosed (**Annexure**).

5. State Governments/UT Administrations are requested to please widely publicise the above changes and send a proposal for Central assistance for the year 2011-12, in the light of the above revision of the Scheme, so as to reach the undersigned, not later than 15<sup>th</sup> July, 2011.

Yours faithfully

(22)

(Ganga Kumar)  
Deputy Secretary  
Tel: +91-11-23070801  
Email: kumar.ganga@nic.in

Copy for information to:-

1. PS to Minister (SJ&E)
2. PS to Minister of State (SJ&E)
3. PS to Secretary (SJ&E)/PS to Spl. Secretary(SJ&E)
4. Secretary, NCSC/NCSK
5. JS(SCD &Parliament)/JS(SD & Adm)/JS(DD)/JS(BC)/JS&FA/ DDG/Economic Adviser.
6. All Ministries/Departments of Govt. of India
7. All DS/Directors, M/o SJ&E
8. All Sections of SCD Division
9. B&C Section, M/o SJ&E
10. PIO, M/o SJ&E, PIB, Ministry of Information and Broadcasting, Shastri Bhavan, New Delhi.
11. NIC, M/o SJ&E to place on Ministry's website.

बिहार सरकार

अनु० जाति एवं अनु० जनजाति कल्याण विभाग

सं०- 5/निदे०(मेधावृत्ति)-61-31/2014(खण्ड)-

प्रकाश-

एम सिंह मीणा,  
सरकार के सचिव ।

सेवा में,

महालेखाकार, बिहार  
गीरचन्द पटेल मार्ग, पटना।

पटना, दिनांक - 13.02.17

विषय:- वित्तीय वर्ष 2016-17 में "मुख्यमंत्री अनु० जाति एवं अनु० जनजाति मेधा वृत्ति योजना" के तहत बिहार विद्यालय परीक्षा समिति से वर्ष 2016 में 10वीं की परीक्षा में प्रथम श्रेणी एवं द्वितीय श्रेणी से उत्तीर्ण अनु० जाति एवं अनु० जनजाति के छात्र/छात्राओं को वृत्तिका योजना के अन्तर्गत प्रति छात्र/छात्रा को क्रमशः ₹10,000/- (दस हजार रु०) एवं ₹8000/- (आठ हजार रु०) तथा इंटर की परीक्षा में प्रथम श्रेणी एवं द्वितीय श्रेणी से उत्तीर्ण अनु० जाति एवं अनु० जनजाति के छात्राओं को वृत्तिका योजना के अन्तर्गत प्रति छात्राओं को क्रमशः ₹15,000/- (पन्द्रह हजार रु०) एवं ₹10000/- (दस हजार रु०) की दर से वृत्तिका के रूप में देने हेतु मैट्रिक उत्तीर्ण के लिए अनु० जाति मद में ₹5752.52 लाख (सन्तानवन करोड़ बावन लाख पन्ना हजार रु०), अनु० जनजाति मद में ₹674.24 लाख (छः करोड़ चौहत्तर लाख चौबीस हजार रु०) तथा इंटर उत्तीर्ण के लिए अनु० जाति मद में ₹2528.35 लाख (पच्चीस करोड़ अठाईस लाख पैतीस हजार रु०), अनु० जनजाति मद में ₹376.35 लाख (तीन करोड़ छिहत्तर लाख पैतीस हजार रु०) अर्थात् कुल ₹9331.46 लाख (तिरानवे करोड़ एकत्तीस लाख छियालीस हजार रु०) मात्र की स्वीकृति।

आदेश- स्वीकृत।

2- वित्तीय वर्ष 2016-17 में "मुख्यमंत्री अनु० जाति एवं अनु० जनजाति मेधा वृत्ति योजना" के तहत बिहार विद्यालय परीक्षा समिति से वर्ष 2016 में 10वीं की परीक्षा में प्रथम श्रेणी एवं द्वितीय श्रेणी से उत्तीर्ण अनु० जाति एवं अनु० जनजाति के छात्र/छात्राओं को वृत्तिका योजना के अन्तर्गत प्रति छात्र/छात्रा को क्रमशः ₹10,000/- (दस हजार रु०) एवं ₹8000/- (आठ हजार रु०) तथा इंटर की परीक्षा में प्रथम श्रेणी एवं द्वितीय श्रेणी से उत्तीर्ण अनु० जाति एवं अनु० जनजाति के छात्राओं को वृत्तिका योजना के अन्तर्गत प्रति छात्रा को क्रमशः ₹15,000/- (पन्द्रह हजार रु०) एवं ₹10000/- (दस हजार रु०) की दर से वृत्तिका के रूप में देने हेतु सलग-1 एवं 2 के अनुसार मैट्रिक उत्तीर्ण के लिए अनु० जाति मद में ₹5752.52 लाख (सन्तानवन करोड़ बावन लाख बावन हजार रु०), अनु० जनजाति मद में ₹674.24 लाख (छः करोड़ चौहत्तर लाख चौबीस हजार रु०) तथा इंटर उत्तीर्ण के लिए अनु० जाति मद में ₹2528.35 लाख (पच्चीस करोड़ अठाईस लाख पैतीस हजार रु०), अनु० जनजाति मद में ₹376.35 लाख (तीन करोड़ छिहत्तर लाख पैतीस हजार रु०) अर्थात् कुल ₹9331.46 लाख (तिरानवे करोड़ एकत्तीस लाख छियालीस हजार रु०) मात्र की स्वीकृति दी जाती है।

3- वर्तमान वित्तीय वर्ष 2016-17 के लिए उपबंधित राशि एवं उद्ध्यय के आलोक में राज्य योजना मांग सं०-44 के अन्तर्गत अनु० जाति के लिए आय-व्ययक मुख्य शीर्ष 2225-अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों का कल्याण-01-अनुसूचित जातियों का कल्याण-277-शिक्षा-0107-शिक्षा-3401-छात्रवृत्ति/वजीफा-विपन्न कोड-P2225012770107 राज्य योजना स्कीम कोड-SST-5461 तथा अनु० जनजाति के लिए मांग सं०-44 के अन्तर्गत आय-व्ययक मुख्य शीर्ष 2225-अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों का कल्याण-02-अनुसूचित जनजातियों का कल्याण-277-शिक्षा-0101-शिक्षा-3401-छात्रवृत्ति/वजीफा-विपन्न कोड-P2225022770101 राज्य योजना स्कीम कोड-SST-5461 के अधीन बजट उपबंध से राशि वहन किया जायेगा।

4- यह राशि बिहार के स्थायी निवासी विद्यार्थियों को बिहार विद्यालय परीक्षा समिति से उत्तीर्णता के अनुसार सम्बंधित छात्र/छात्रा को उपलब्ध कराया जाएगा।

5- इस राशि के लिए निकासी एवं व्ययन पदाधिकारी, संबंधित जिला के जिला कल्याण पदाधिकारी होंगे। इस योजना के नियंत्री पदाधिकारी संबंधित जिला के उप विकास आयुक्त होंगे। साथ ही जिला पदाधिकारी अपन स्तर से पूरी प्रक्रिया का अनुश्रवण करते हुए त्रुटिरहित मेधावृत्ति वितरण सुनिश्चित करेंगे।

संबंधित जिला कल्याण पदाधिकारी वर्ष-2016 में 10वीं की परीक्षा में प्रथम श्रेणी एवं द्वितीय श्रेणी से उत्तीर्ण अनु० जाति एवं अनु० जनजाति के छात्र/छात्राओं को वृत्तिका योजना के अन्तर्गत प्रति छात्र/छात्रा को क्रमशः ₹10,000/- (दस हजार रु०) एवं ₹8000/- (आठ हजार रु०) तथा इंटर की परीक्षा में प्रथम श्रेणी एवं द्वितीय श्रेणी से उत्तीर्ण अनु० जाति एवं अनु० जनजाति के छात्राओं को वृत्तिका योजना के अन्तर्गत प्रति छात्रा को क्रमशः ₹15,000/- (पन्द्रह हजार रु०) एवं ₹10000/- (दस हजार रु०) की दर से जाति प्रमाण पत्र, प्रवेश पत्र तथा अंक पत्र के जांचोपरांत उचित पहचान पर बिहार विद्यालय परीक्षा समिति द्वारा उपलब्ध कराई गई सूची के आधार पर एक मुस्त राशि का भुगतान POSANET के माध्यम से करना सुनिश्चित करेंगे।

जिला कल्याण पदाधिकारी निकासी की गई राशि का उपयोगिता प्रमाण पत्र ससमय महालेखाकार बिहार, पटना को उपलब्ध करायेगें तथा एक प्रति विभाग को भी देगे।

6- राशि का व्यय वित्त विभाग के द्वारा निर्गत परिपत्र पत्रांक-2561 दिनांक-17.04.1998 तथा समय-समय पर वित्त विभाग/राज्य सरकार द्वारा निर्गत अन्य परिपत्रों में निहित निदेशों के आलोक में करेंगे।

7- इस राशि की स्वीकृति आंतरिक वित्तीय सलाहकार की सहमति में केवल सं०-5/निदे०(मेधावृत्ति)-61-01/2014(खण्ड)-के पृ०-64/टि० पर प्राप्त है।

8- स्वीकृत राशि योजना उद्ध्यय एवं बजट उपबन्ध के अन्तर्गत है।

9- कृपया पत्र प्राप्ति की सूचना दिया जाय।

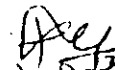
बिहार राज्यपाल के आदेश से

  
(डॉ. सिंह मीणा)  
सरकार के सचिव।

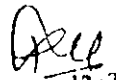
ज्ञापांक-5/निदे०(मेधावृत्ति)-61-01/2014(खण्ड)- 88 पटना, दिनांक-13.02.17  
प्रतिलिपि : वित्त विभाग, बजट शाखा, बिहार, पटना/प्रधान सचिव, शिक्षा विभाग/सभी प्रमण्डलीय आयुक्त, बिहार/ सचिव, बिहार विद्यालय परीक्षा समिति/निदेशक, अनु०जाति एवं अनु० जनजाति कल्याण विभाग/सभी जिला पदाधिकारी/सभी उपविकास आयुक्त/ सभी प्रमण्डलीय उपनिदेशक, कल्याण/सभी जिला कल्याण पदाधिकारी/लेखा शाखा, अनु० जाति एवं अनु० जनजाति कल्याण विभाग, बिहार, पटना/सांख्यिकी कोषांग, अनु०जाति एवं अनु० जनजाति कल्याण विभाग, बिहार, पटना को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

  
सरकार के सचिव।

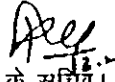
ज्ञापांक-5/निदे०(मेधावृत्ति)-61-01/2014(खण्ड)- 88 पटना, दिनांक-13.02.17  
प्रतिलिपि : सभी जिला कोषांगार पदाधिकारी, बिहार को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

  
सरकार के सचिव।

ज्ञापांक-4/नि० यो० छात्र० 163-02/2008- 88 पटना, दिनांक-13.02.17  
प्रतिलिपि : आई० टी० मैनेजर, अनु० जाति एवं अनु० जनजाति कल्याण विभाग को विभागीय वेबसाइट पर Upload करने हेतु सूचनार्थ प्रेषित।

  
सरकार के सचिव।

ज्ञापांक-5/निदे०(मेधावृत्ति)-61-01/2014(खण्ड)- 88 पटना, दिनांक-13.02.17  
प्रतिलिपि : मुख्य सचिव, बिहार के विशेष कार्य पदाधिकारी को सूचनार्थ प्रेषित।

  
सरकार के सचिव।

ज्ञापांक-5/निदे०(मेधावृत्ति)-61-01/2014(खण्ड)- 88 पटना, दिनांक-13.02.17  
प्रतिलिपि : आप्त सचिव, माननीय मंत्री, अनु०जाति एवं अनु० जनजाति कल्याण विभाग को सूचनार्थ प्रेषित।

  
सरकार के सचिव।

अनु० जाति एवं अनु० जनजाति कल्याण विभाग

वित्तीय वर्ष 2016-17 में राज्य योजनामार्गत मुख्य मंत्री अनु० जाति एवं अनु० जनजाति मेधावृत्ति योजना (पैटिक)

में स्वीकृत राशि की विवरणी

| क्रमांक | जिला का नाम | प्रथम श्रेणी |      | द्वितीय श्रेणी |      | कुल अनु० जाति एवं अनु० जनजाति | अनु० जाति के लिए स्वीकृत राशि (विपत्र कोड पी० 2225012770107) | अनु० जनजाति के लिए स्वीकृत राशि (विपत्र कोड पी० 2225022770101) | कुल स्वीकृत राशि (राशि लाख में) |
|---------|-------------|--------------|------|----------------|------|-------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|
| 1       | 2           | 3            | 4    | 3              | 4    | 5                             | 6                                                            | 7                                                              | 8                               |
| 1       | पटना        | 907          | 30   | 2313           | 39   | 3289                          | 275.74                                                       | 6.12                                                           | 281.86                          |
| 2       | नालंदा      | 1255         | 12   | 2864           | 20   | 4151                          | 354.62                                                       | 2.80                                                           | 357.42                          |
| 3       | रोहतास      | 662          | 42   | 2136           | 113  | 2953                          | 237.08                                                       | 13.24                                                          | 250.32                          |
| 4       | अरधुआ       | 343          | 34   | 920            | 87   | 1384                          | 107.90                                                       | 10.36                                                          | 118.26                          |
| 5       | भोजपुर      | 762          | 38   | 1819           | 99   | 2718                          | 221.72                                                       | 11.72                                                          | 233.44                          |
| 6       | बक्सर       | 151          | 21   | 460            | 88   | 720                           | 51.90                                                        | 9.14                                                           | 61.04                           |
| 7       | गया         | 1058         | 18   | 3762           | 82   | 4920                          | 406.76                                                       | 8.36                                                           | 415.12                          |
| 8       | जहानाबाद    | 212          | 4    | 739            | 5    | 960                           | 80.32                                                        | 0.80                                                           | 81.12                           |
| 9       | अरवल        | 243          | 9    | 922            | 25   | 1199                          | 98.06                                                        | 2.90                                                           | 100.96                          |
| 10      | नवादा       | 507          | 11   | 1784           | 37   | 2339                          | 193.42                                                       | 4.06                                                           | 197.48                          |
| 11      | औरंगाबाद    | 750          | 16   | 2516           | 39   | 3321                          | 276.28                                                       | 4.72                                                           | 281.00                          |
| 12      | सारण        | 523          | 96   | 2552           | 414  | 3585                          | 258.46                                                       | 42.72                                                          | 299.18                          |
| 13      | सिवान       | 311          | 106  | 1148           | 457  | 2022                          | 122.94                                                       | 47.16                                                          | 170.10                          |
| 14      | गोपालगंज    | 292          | 130  | 1322           | 469  | 2213                          | 134.96                                                       | 50.52                                                          | 185.48                          |
| 15      | मुजफ्फरपुर  | 428          | 23   | 1654           | 62   | 2167                          | 175.12                                                       | 7.26                                                           | 182.38                          |
| 16      | सीतामढी     | 147          | 2    | 543            | 11   | 703                           | 58.14                                                        | 1.08                                                           | 59.22                           |
| 17      | शिवहर       | 35           | 0    | 106            | 4    | 145                           | 11.98                                                        | 0.32                                                           | 12.30                           |
| 18      | शुआम्यारण   | 582          | 876  | 1551           | 1646 | 4655                          | 182.28                                                       | 219.28                                                         | 401.56                          |
| 19      | शुआम्यारण   | 390          | 21   | 1299           | 82   | 1792                          | 142.92                                                       | 8.66                                                           | 151.58                          |
| 20      | दैशाली      | 485          | 12   | 2310           | 38   | 2845                          | 233.30                                                       | 4.24                                                           | 237.54                          |
| 21      | दरभंगा      | 394          | 4    | 1468           | 11   | 1877                          | 156.84                                                       | 1.28                                                           | 158.12                          |
| 22      | मधुबनी      | 519          | 7    | 1858           | 51   | 2445                          | 201.34                                                       | 4.78                                                           | 206.12                          |
| 23      | रागस्तीपुर  | 814          | 16   | 2444           | 46   | 3320                          | 276.92                                                       | 5.28                                                           | 282.20                          |
| 24      | सहरसा       | 172          | 5    | 625            | 31   | 833                           | 67.20                                                        | 2.98                                                           | 70.18                           |
| 25      | सुपौल       | 264          | 8    | 826            | 46   | 1144                          | 92.48                                                        | 4.48                                                           | 96.96                           |
| 26      | मधेपुरा     | 351          | 33   | 717            | 73   | 1174                          | 92.46                                                        | 9.14                                                           | 101.60                          |
| 27      | पूर्णिया    | 185          | 82   | 515            | 255  | 1037                          | 59.70                                                        | 28.60                                                          | 88.30                           |
| 28      | अररिया      | 312          | 18   | 573            | 58   | 961                           | 77.04                                                        | 6.44                                                           | 83.48                           |
| 29      | किशनगंज     | 109          | 14   | 224            | 66   | 413                           | 28.82                                                        | 6.68                                                           | 35.50                           |
| 30      | कटिहार      | 238          | 110  | 879            | 499  | 1726                          | 94.12                                                        | 50.92                                                          | 145.04                          |
| 31      | भागलपुर     | 712          | 136  | 1197           | 325  | 2370                          | 166.96                                                       | 39.60                                                          | 206.56                          |
| 32      | बोका        | 344          | 57   | 921            | 222  | 1544                          | 108.08                                                       | 23.46                                                          | 131.54                          |
| 33      | मुंगेर      | 417          | 25   | 1060           | 73   | 1575                          | 126.50                                                       | 8.34                                                           | 134.84                          |
| 34      | लखीसराय     | 250          | 9    | 758            | 25   | 1042                          | 85.64                                                        | 2.90                                                           | 88.54                           |
| 35      | रोहपुरा     | 160          | 0    | 553            | 8    | 721                           | 60.24                                                        | 0.64                                                           | 60.88                           |
| 36      | जमुई        | 254          | 32   | 913            | 146  | 1345                          | 98.44                                                        | 14.88                                                          | 113.32                          |
| 37      | खगडिया      | 353          | 26   | 959            | 39   | 1377                          | 112.02                                                       | 5.72                                                           | 117.74                          |
| 38      | बेगूसराय    | 799          | 9    | 1824           | 22   | 2654                          | 225.82                                                       | 2.66                                                           | 228.48                          |
|         | कुल योग     | 16690        | 2092 | 51044          | 5813 | 75639                         | 5752.52                                                      | 674.24                                                         | 6426.76                         |

(कुल घोरत करोड छब्बीस लाख छिहत्तर हजार आठ सौ मात्र)

पत्रांक- 89 दिनांक- 13.01.17 अनुलग्नक 1

सरकार के सचिव

अनु० जाति एवं अनु० जनजाति कल्याण विभाग

विवरणी-2

बिहार सरकार

अनु० जाति एवं अनु० जनजाति कल्याण विभाग

वित्तीय वर्ष 2016-17 में राज्य योजनान्तर्गत मुख्य मंत्री अनु० जाति एवं अनु० जनजाति मेधावृत्ति योजना (हॉटर) में स्वीकृत राशि की विवरणी

| क्र.सं. | ग्राम का नाम | बासिका    |       |              |      | राशि ₹० लाख में |                                                 |                                                   |         |
|---------|--------------|-----------|-------|--------------|------|-----------------|-------------------------------------------------|---------------------------------------------------|---------|
|         |              | अनु० जाति |       | अनु० जन जाति |      | योग             | अनु० जाति<br>(विपत्र कोड -<br>पी02225012770107) | अनु० जनजाति<br>(विपत्र कोड -<br>पी02225022770109) | योग     |
|         |              | I         | II    | I            | II   |                 | 8                                               | 9                                                 |         |
| 1       | 2            | 3         | 4     | 5            | 6    | 7               | 8                                               | 9                                                 | 10      |
| 1       | गढ़ना        | 361       | 1132  | 30           | 37   | 1560            | 167.35                                          | 8.20                                              | 175.55  |
| 2       | गालदा        | 149       | 761   | 0            | 3    | 913             | 98.45                                           | 0.30                                              | 98.75   |
| 3       | भोजपुर       | 51        | 491   | 5            | 28   | 575             | 56.75                                           | 3.55                                              | 60.30   |
| 4       | बगसर         | 32        | 261   | 1            | 42   | 336             | 30.90                                           | 4.35                                              | 35.25   |
| 5       | रोहतास       | 71        | 425   | 5            | 25   | 526             | 53.15                                           | 3.25                                              | 56.40   |
| 6       | भगुआ         | 43        | 455   | 5            | 43   | 546             | 51.95                                           | 5.05                                              | 57.00   |
| 7       | गंगा         | 141       | 782   | 6            | 17   | 946             | 99.35                                           | 2.60                                              | 101.95  |
| 8       | जहानाबाद     | 11        | 188   | 0            | 2    | 201             | 20.45                                           | 0.20                                              | 20.65   |
| 9       | नवादा        | 60        | 510   | 3            | 6    | 588             | 61.35                                           | 1.05                                              | 62.40   |
| 10      | औरंगाबाद     | 54        | 601   | 3            | 10   | 668             | 68.20                                           | 1.45                                              | 69.65   |
| 11      | अरवल         | 51        | 391   | 1            | 5    | 448             | 46.75                                           | 0.65                                              | 47.40   |
| 12      | गुजफरपुर     | 389       | 792   | 38           | 36   | 1255            | 137.55                                          | 9.30                                              | 146.85  |
| 13      | सीतामढ़ी     | 325       | 253   | 16           | 12   | 606             | 74.05                                           | 3.60                                              | 77.65   |
| 14      | वैशाली       | 493       | 1080  | 11           | 14   | 1298            | 136.95                                          | 3.05                                              | 140.00  |
| 15      | गु० समारण    | 183       | 474   | 15           | 33   | 705             | 74.85                                           | 5.55                                              | 80.40   |
| 16      | गु० समारण    | 134       | 443   | 413          | 532  | 1522            | 64.40                                           | 115.15                                            | 179.55  |
| 17      | शिवहर        | 37        | 88    | 0            | 34   | 159             | 14.35                                           | 3.40                                              | 17.75   |
| 18      | नारायण       | 133       | 996   | 30           | 111  | 1270            | 119.55                                          | 15.60                                             | 135.15  |
| 19      | सिमान        | 102       | 553   | 51           | 194  | 900             | 70.60                                           | 27.05                                             | 97.65   |
| 20      | सोपानगंगा    | 60        | 464   | 33           | 176  | 733             | 55.40                                           | 22.55                                             | 77.95   |
| 21      | दरभंगा       | 161       | 677   | 6            | 78   | 922             | 91.85                                           | 8.70                                              | 100.55  |
| 22      | कटिहार       | 377       | 847   | 12           | 20   | 1256            | 141.25                                          | 3.80                                              | 145.05  |
| 23      | कटिहार       | 230       | 1162  | 12           | 22   | 1426            | 150.70                                          | 4.00                                              | 154.70  |
| 24      | सहरसा        | 35        | 193   | 3            | 18   | 249             | 24.55                                           | 2.25                                              | 26.80   |
| 25      | सुपौल        | 114       | 242   | 14           | 15   | 385             | 41.30                                           | 3.60                                              | 44.90   |
| 26      | मधेपुरा      | 115       | 422   | 12           | 44   | 593             | 59.45                                           | 6.20                                              | 65.65   |
| 27      | भागलपुर      | 110       | 443   | 39           | 126  | 718             | 60.80                                           | 18.45                                             | 79.25   |
| 28      | बौका         | 69        | 287   | 20           | 106  | 482             | 39.05                                           | 13.60                                             | 52.65   |
| 29      | मुंगेर       | 56        | 345   | 7            | 51   | 459             | 42.90                                           | 6.15                                              | 49.05   |
| 30      | जमुई         | 80        | 377   | 9            | 82   | 548             | 49.70                                           | 9.55                                              | 59.25   |
| 31      | खगड़िया      | 34        | 161   | 0            | 29   | 224             | 21.20                                           | 2.90                                              | 24.10   |
| 32      | बेगूसराय     | 231       | 763   | 4            | 17   | 1015            | 110.95                                          | 2.30                                              | 113.25  |
| 33      | सखीसराय      | 20        | 136   | 3            | 4    | 163             | 16.60                                           | 0.85                                              | 17.45   |
| 34      | रोहतास       | 31        | 173   | 2            | 5    | 211             | 21.95                                           | 0.80                                              | 22.75   |
| 35      | पूर्वार्ध    | 89        | 247   | 58           | 179  | 573             | 38.05                                           | 26.60                                             | 64.65   |
| 36      | अररिया       | 143       | 247   | 13           | 29   | 432             | 46.15                                           | 4.85                                              | 51.00   |
| 37      | किसानगंज     | 42        | 88    | 10           | 18   | 158             | 15.10                                           | 3.30                                              | 18.40   |
| 38      | कटिहार       | 105       | 387   | 35           | 173  | 760             | 54.45                                           | 22.55                                             | 77.00   |
|         |              | 4631      | 18337 | 925          | 2376 | 26269           | 2528.35                                         | 376.35                                            | 2904.70 |

(कुल अनुमति करोड़ रुपए लाख राशि हजार रुपए पात्र)

प्रमाणित किया जाता है कि उपरोक्त विवरणी सही है।

(हस्ताक्षर)

[हस्ताक्षर]  
[नाम]  
[पद]

बिहार सरकार  
अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग

40th  
16-05-16

संकल्प

विषय :- भारत सरकार एवं राज्य सरकार की प्रवेशिकोत्तर छात्रवृत्ति योजना के अन्तर्गत निर्धारित मापदण्डों के आधार पर वित्तीय वर्ष 2015-16 एवं विगत वर्षों की बकाया छात्रवृत्ति की राशि के भुगतान तथा प्रतिबद्ध देयता (Committed Liability) के तहत आगामी वर्षों में आवधिक छात्रों के पाठ्यक्रम पूर्ण होने तक अनुसूचित जाति एवं अनुसूचित जनजाति के छात्रों की छात्रवृत्ति के लिए दर की अधिकतम सीमा निर्धारित करने के सम्बन्ध में।

राज्य के अन्दर एवं राज्य के बाहर प्रवेशिकोत्तर कक्षा में अध्ययनरत अनुसूचित जाति एवं अनुसूचित जनजाति के प्रतिभावान् छात्र/छात्राओं को छात्रवृत्ति प्रदान करने के लिए योजना, गैर योजना एवं केन्द्र प्रायोजित योजना के तहत प्रवेशिकोत्तर छात्रवृत्ति योजना संचालित है। इस योजना के तहत विधिवत मान्यता प्राप्त महाविद्यालय/विश्वविद्यालय/ संस्थान में अध्ययनरत छात्र/छात्राओं को छात्रवृत्ति की स्वीकृति दी जाती है। इस योजना के तहत राज्य सरकार एवं केन्द्र सरकार द्वारा राशि उपलब्ध करायी जाती है।

2. यह योजना राज्य के अंदर एवं बाहर सभी सरकारी एवं मान्यता प्राप्त गैर सरकारी शिक्षण संस्थानों में अध्ययनरत अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को प्रवेशिकोत्तर छात्रवृत्ति योजना का लाभ पहुँचाने के उद्देश्य से संचालित है।

3. इस योजना के माध्यम से समाज के कमजोर वर्ग के अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को मुख्य धारा में शामिल किया जाता है तथा उन्हें उच्च शिक्षा के लिए प्रोत्साहित किया जाता है। इस प्रवेशिकोत्तर छात्रवृत्ति योजना के अंतर्गत राज्य के अनुसूचित जाति एवं अनुसूचित जनजाति के वैसे छात्र/छात्रा, जिनके माता पिता/अभिभावक की वार्षिक आय 2,50,000/- रु० (दो लाख पचास हजार रु०) तक हो, को प्रवेशिकोत्तर छात्रवृत्ति प्रदान की जाती है। वित्तीय वर्ष 2016-17 से राज्य सरकार के सात निश्चय के अनुपालन में "स्टूडेंट क्रेडिट कार्ड" (Student Credit Card) के तहत छात्रों को लाभान्वित किया जाना है।

4. राज्य सरकार द्वारा अनुसूचित जाति एवं अनुसूचित जनजाति के सभी अध्ययनरत छात्र/छात्राओं को लाभान्वित करने के उद्देश्य से राज्य के अन्दर एवं बाहर सभी सरकारी एवं मान्यता प्राप्त गैर सरकारी शिक्षण संस्थानों के लिए शिक्षण शुल्क एवं अन्य अनिवार्य शुल्क निर्धारित करने का प्रस्ताव विचारधीन था और राज्य के अंदर एवं राज्य के बाहर के सरकारी शिक्षण संस्थानों तथा मान्यता प्राप्त गैर सरकारी संस्थानों में राज्य के अधिकतम अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को लाभ पहुँचाने के लिए शिक्षण शुल्क एवं अन्य अनिवार्य शुल्कों की छात्रवृत्ति दर की अधिकतम सीमा का निर्धारण करने की आवश्यकता महसूस की जा रही थी।

5. अतः अनुसूचित जाति एवं अनुसूचित जनजाति वर्ग के छात्र/छात्राओं को उच्च शिक्षा के प्रति प्रोत्साहित करने के उद्देश्य से सम्यक् विचारोपरांत राज्य सरकार द्वारा निम्नलिखित निर्णय लिये गये हैं:-

(I) भारत सरकार के द्वारा अनुसूचित जाति एवं अनुसूचित जनजाति प्रवेशिकोत्तर छात्रवृत्ति योजना के तहत निर्धारित मापदण्डों के आधार पर वित्तीय वर्ष 2015-16 एवं विगत वर्षों में राज्य के अन्दर सभी सरकारी शिक्षण संस्थानों एवं राज्य के बाहर सभी सरकारी एवं मान्यताप्राप्त गैर सरकारी शिक्षण संस्थानों में अध्ययनरत अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को संतुष्टित राज्य के सरकारी संस्थान में निर्धारित शिक्षण शुल्क एवं अन्य अनिवार्य शुल्क की दर पर छात्रवृत्ति की राशि अनुमान्य की जाएगी।

(II) भारत सरकार के द्वारा अनुसूचित जाति एवं अनुसूचित जनजाति प्रवेशिकोत्तर छात्रवृत्ति योजना के तहत निर्धारित मापदण्डों के आधार पर वित्तीय वर्ष-2015-16 में एवं इसके पूर्व के वर्षों में राज्य के अंदर मान्यता प्राप्त गैर सरकारी शिक्षण संस्थानों में संचालित पाठ्यक्रमों में अध्ययनरत अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को छात्रवृत्ति (अधिकतम सीमा ₹ 15,000/- के अन्तर्गत) पाठ्यक्रम/कोर्स के अनुसार छात्रवृत्ति की राशि की स्वीकृति निम्न प्रकार निर्धारित की जाती है:-

X



| क्र० | कोर्स की विवरणी                                                                                                                         | छात्रवृत्ति की राशि की अधिकतम वार्षिक सीमा (देय शिक्षण शुल्क + अनिवार्य शुल्क या निम्न निर्धारित राशि, दोनों में जो न्यूनतम हो) |
|------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1    | दिभिन्न +2 विद्यालयों/महाविद्यालयों में इंटरमीडियट कक्षा यथा-आई0ए0/आई0एस0सी0/आई0कॉम एवं अन्य समकक्ष कोर्स।                              | ₹ 2000/-                                                                                                                        |
| 2    | स्नातक स्तरीय कक्षा यथा-बी0ए0/बी0एस0सी0/बी0कॉम एवं अन्य समकक्ष कोर्स।                                                                   | ₹ 5000/-                                                                                                                        |
| 3    | स्नातकोत्तर कक्षा यथा-एम0ए0/एम0एस0सी0/एम0कॉम/एम0फिल0/पी0एच0डी0 एवं अन्य समकक्ष कोर्स।                                                   | ₹ 5000/-                                                                                                                        |
| 4    | आई0टी0आई0                                                                                                                               | ₹ 5000/-                                                                                                                        |
| 5    | त्रिवर्षीय डिप्लोमा पाठ्यक्रम/पॉलिटेक्नीक एवं अन्य समकक्ष कोर्स।                                                                        | ₹ 10000/-                                                                                                                       |
| 6    | व्यावसायिक एवं तकनीकी शिक्षण संस्थान के अधीन संचालित कोर्स, यथा-इंजीनियरिंग/मेडिकल/विधि/प्रबंधन तथा अन्य समकक्ष कोर्स (कृषि को छोड़कर)। | ₹ 15000/-                                                                                                                       |

(III) केन्द्रीय सरकारी शिक्षण संस्थानों (यथा-आई0आई0टी0 तथा एन0आई0टी0 में अध्ययनरत छात्र/छात्राओं के लिए निर्धारित शिक्षण शुल्क एवं अन्य अनिवार्य शुल्क सहित अधिकतम कमरा: ₹ 90,000/- तथा ₹ 70,000/- की दर) एवं अन्य केन्द्रीय शिक्षण संस्थानों यथा-नेशनल लॉ यूनिवर्सिटी, एन0आई0एफ0टी0, जे0आई0पी0एम0ई0आर0, ए0आई0आई0एम0एस0 आदि में अध्ययनरत छात्र/छात्राओं के लिए निर्धारित शिक्षण शुल्क एवं अन्य अनिवार्य शुल्क सहित अधिकतम ₹ 75,000/- की दर पर छात्रवृत्ति अनुमान्य होगी एवं निर्धारित शिक्षण एवं अन्य अनिवार्य शुल्क तथा अधिकतम सीमा में जो न्यूनतम होगा, उसी दर पर भुगतेंय होगा।

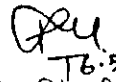
(IV) मान्यता प्राप्त गैर सरकारी शिक्षण संस्थानों में अध्ययनरत छात्र/छात्राओं की तुलना में सरकारी संस्थानों में अध्ययनरत छात्र/छात्राओं को छात्रवृत्ति स्वीकृति में प्राथमिकता दी जाएगी।

(V) अनुमान्य छात्रवृत्ति राशि के अतिरिक्त समय-समय पर भारत सरकार द्वारा निर्धारित अनुरक्षण भत्ता भी देय होगा।

6. उपर्युक्त के अनुपालन के क्रम में विहित प्रक्रिया अन्तर्गत सम्यक् जाँचोपरांत संबंधित पदाधिकारी छात्रवृत्ति की राशि का भुगतान करना सुनिश्चित करेंगे।

आदेश:- आदेश दिया जाता है कि सर्वसाधारण की जानकारी हेतु इसे बिहार राजपत्र के असाधारण अंक में प्रकाशित कराया जाये और इसकी प्रति सभी संबंधित पदाधिकारियों को सूचनार्थ एवं आवश्यक कार्रवाई हेतु भेज दी जाय।

बिहार राज्यपाल के आदेश से

  
 T6.5.16  
 (प्रेम सिंह मीणा)  
 सरकार के सचिव।



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ज्ञापांक-5/निदे0(छात्र0)-23-151/16-

4061 पटना, दिनांक- 16/05/16

प्रतिलिपि - अधीक्षक, सचिवालय मुद्रणालय, गुलजारबाग, पटना को संकल्प की दो हार्ड प्रतियाँ एवं संकल्प सहित बिहार राजपत्र के असाधारण अंक में प्रकाशनार्थ प्रेषित।

अनुरोध है कि इस संकल्प की 1500 (एक हजार पाँच सौ) मुद्रित प्रतियाँ अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग, बिहार को शीघ्र उपलब्ध करायी जाय।

*ARJ*  
16.5.16  
सरकार के सचिव।

ज्ञापांक-5/निदे0(छात्र0)-23-151/16-

4061 पटना, दिनांक-16/05/16

प्रतिलिपि - महालेखाकार, बिहार, पटना को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

*ARJ*  
16.5.16  
सरकार के सचिव।

ज्ञापांक-5/निदे0(छात्र0)-23-151/16-

4061 पटना, दिनांक- 16/05/16

प्रतिलिपि - सभी प्रधान सचिव/सचिव/सभी विभागाध्यक्ष/सभी प्रमंडलीय आयुक्त/सभी जिला पदाधिकारी/सभी उप विकास आयुक्त/सभी कोषागार पदाधिकारी/सभी प्रमंडलीय उप निदेशक, कल्याण/सभी जिला कल्याण पदाधिकारी को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

*ARJ*  
16.5.16  
सरकार के सचिव।

(80)

सं०-5/विदे०(विज्ञापन-प्रवे०)191-01/2017-798

बिहार सरकार

अनु० जाति एवं अनु० जनजाति कल्याण विभाग

संकल्प-

25 मार्च 2017

विषय :- वित्तीय वर्ष 2016-17 से प्रवेशिकोत्तर छात्रवृत्ति योजना के अन्तर्गत 11 वीं एवं 12 वीं वर्ग में अध्ययनरत् अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र-छात्राओं को निर्धारित मापदण्डों के आधार पर छात्रवृत्ति भुगतान की स्वीकृति के सम्बन्ध में।

राज्य के अन्दर एवं राज्य के बाहर प्रवेशिकोत्तर कक्षा में अध्ययनरत् अनुसूचित जाति एवं अनुसूचित जनजाति के प्रतिभावान् छात्र/छात्राओं को छात्रवृत्ति प्रदान करने के लिए योजना, गैर योजना एवं केन्द्र प्रायोजित योजना के तहत प्रवेशिकोत्तर छात्रवृत्ति योजना संचालित है। इस योजना के तहत मान्यता प्राप्त महाविद्यालय/विश्वविद्यालय/संस्थान में अध्ययनरत् छात्र/छात्राओं को छात्रवृत्ति की स्वीकृति दी जाती है। इस योजना के तहत राज्य सरकार एवं केन्द्र सरकार द्वारा राशि उपलब्ध करायी जाती है।

2- इस योजना के माध्यम से समाज के कमजोर वर्ग के अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र/छात्राओं को मुख्य धारा में शामिल किया जाता है तथा उन्हें उच्च शिक्षा के लिए प्रोत्साहित किया जाता है। प्रवेशिकोत्तर छात्रवृत्ति योजना के अन्तर्गत राज्य के अनुसूचित जाति एवं अनुसूचित जनजाति के, वैसे छात्र/छात्राएँ, जिनके माता पिता/अभिभावक की वार्षिक आय ₹2,50,000/- (दो लाख पचास हजार रु०) तक हो, को प्रवेशिकोत्तर छात्रवृत्ति प्रदान की जाती है।

3- वर्तमान में राज्य सरकार द्वारा निर्गत विभागीय संकल्प सं०-4061 दिनांक-16.05.16 के आलोक में प्रवेशिकोत्तर छात्रवृत्ति योजना के अन्तर्गत निर्धारित मापदण्डों के आधार पर वित्तीय वर्ष 2015-16 एवं विगत वर्षों की बकाया छात्रवृत्ति की राशि के भुगतान तथा प्रतिबद्ध देयता (Committed Liability) के तहत आगामी वर्षों में पाठ्यक्रम पूर्ण होने तक अनुसूचित जाति एवं अनुसूचित जनजाति के छात्रों की छात्रवृत्ति के लिए दर की अधिकतम सीमा निर्धारित है।

4- अतः अनुसूचित जाति एवं अनुसूचित जनजाति वर्ग के 11 वीं एवं 12 वीं कक्षा में अध्ययनरत् छात्र/छात्राओं को प्रवेशिकोत्तर छात्रवृत्ति योजना के अन्तर्गत राज्य के अंदर एवं बाहर के सरकारी शिक्षण संस्थानों तथा मान्यता प्राप्त गैर सरकारी शिक्षण संस्थानों में लाभ पहुँचाने के उद्देश्य से सम्यक् विचारोपरांत राज्य सरकार निर्णय लिया गया है कि "वित्तीय वर्ष 2016-17 से प्रवेशिकोत्तर छात्रवृत्ति योजना के अन्तर्गत 11 वीं एवं 12 वीं वर्ग में अध्ययनरत् अनुसूचित जाति एवं अनुसूचित जनजाति के छात्र-छात्राओं को विभागीय संकल्प सं०-4061 दिनांक-16.05.16 द्वारा निर्धारित मापदण्डों के आधार पर छात्रवृत्ति की राशि स्वीकृत की जाएगी।"

5- उपर्युक्त के अनुपालन के क्रम में विहित प्रक्रिया अन्तर्गत सम्यक् जाँचोपरांत संबंधित पदाधिकारी छात्रवृत्ति की राशि का भुगतान सुनिश्चित करेंगे।

आदेश:- आदेश दिया जाता है कि इस संकल्प को सर्वसाधारण की जानकारी हेतु बिहार राजपत्र के असाधारण अंक में प्रकाशित कराया जाय और इसकी प्रति सभी संबंधित विभाग/पदाधिकारी एवं कार्यालय को सूचनार्थ एवं आवश्यक कार्रवाई हेतु उपलब्ध करायी जाय।

बिहार राज्यपाल के आदेश से

  
(प्रेम सिंह मीणा)  
सरकार के सचिव।

ज्ञापांक- 5/निदे0(विज्ञापन-प्रवे0)191-01/2017-798 पटना, दिनांक-25.03.2017  
प्रतिलिपि- हस्ताक्षरित प्रति अधीक्षक, राजकीय मुद्रणालय, गुलजारबाग, पटना को इसे राजपत्र के अगले अंक में प्रकाशनार्थ एवं विभाग को 1500 अतिरिक्त प्रतियां भेजने हेतु अग्रसारित ।

सरकार के सचिव । 3/17

ज्ञापांक- 5/निदे0(विज्ञापन-प्रवे0)191-01/2017-798 पटना, दिनांक-25.03.2017  
प्रतिलिपि- हस्ताक्षरित प्रति प्रभारी पदाधिकारी, ई-गजट कोषांग, वित्त विभाग को हार्ड कॉपी (दो प्रति) एवं सीडी0 के साथ सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित ।

सरकार के सचिव । 3/17

ज्ञापांक- 5/निदे0(विज्ञापन-प्रवे0)191-01/2017-798 पटना, दिनांक-25.03.2017  
प्रतिलिपि- महालेखाकार, बिहार पटना को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित ।

सरकार के सचिव । 3/17

ज्ञापांक- 5/निदे0(विज्ञापन-प्रवे0)191-01/2017-798 पटना, दिनांक-25.03.2017  
प्रतिलिपि- मुख्य सचिव, बिहार/विकास आयुक्त, बिहार/सभी विभाग के प्रधान सचिव/सचिव/प्रमंडलीय आयुक्त/निदेशक, अनु0 जाति एवं अनु0 जनजाति/सभी जिला पदाधिकारी/सभी उप विकास आयुक्त/सभी प्रमण्डलीय उप निदेशक कल्याण/सभी जिला कल्याण पदाधिकारी/आई0 टी0 मैनेजर, अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित ।

सरकार के सचिव । 3/17

ज्ञापांक- 5/निदे0(विज्ञापन-प्रवे0)191-01/2017-798 पटना, दिनांक-25.03.2017  
प्रतिलिपि- प्रधान सचिव, मुख्यमंत्री सचिवालय, बिहार/प्रधान सचिव, राज्यपाल सचिवालय को सूचनार्थ प्रेषित ।

सरकार के सचिव । 3/17

ज्ञापांक- 5/निदे0(विज्ञापन-प्रवे0)191-01/2017-798 पटना, दिनांक-25.03.17  
प्रतिलिपि- माननीय मंत्री के आप्त सचिव, अनुसूचित जाति एवं अनुसूचित जनजाति कल्याण विभाग को सूचनार्थ प्रेषित ।

सरकार के सचिव । 3/17

CENTRALLY-SPONSORED  
SCHEME OF  
POST MATRIC SCHOLARSHIPS  
TO THE STUDENTS  
BELONGING TO  
SCHEDULED CASTES  
FOR STUDIES IN INDIA  
(EFFECTIVE FROM 01-07-2010)

GOVERNMENT OF INDIA  
MINISTRY OF SOCIAL JUSTICE & EMPOWERMENT  
December, 2010

**CENTRALLY-SPONSORED SCHEME OF POST MATRIC SCHOLARSHIPS  
TO THE STUDENTS BELONGING TO SCHEDULED CASTES FOR  
STUDIES IN INDIA (EFFECTIVE FROM 01-07-2010)**

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GOVERNMENT OF INDIA  
MINISTRY OF SOCIAL JUSTICE & EMPOWERMENT

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SCHEME OF POST MATRIC SCHOLARSHIPS TO THE STUDENTS BELONGING  
TO SCHEDULED CASTES FOR STUDIES IN INDIA

(EFFECTIVE FROM 01-07-2010)

**I. OBJECT**

The objective of the scheme is to provide financial assistance to the Scheduled Caste students studying at post matriculation or post-secondary stage to enable them to complete their education.

**II. SCOPE**

These scholarships are available for studies in India only and are awarded by the government of the State/Union Territory to which the applicant actually belongs i.e. permanently settled.

**III. CONDITIONS OF ELIGIBILITY**

(i) The scholarships are open to nationals of India.

(ii) These scholarships will be given for the study of all recognized post-matriculation or post-secondary courses pursued in recognized institutions with the following exceptions:

"Scholarships are not awarded for training courses like Aircraft Maintenance Engineer's Courses and Private Pilot license Courses. Courses at Training - Ship Dufferin (Now Rajendra), courses of training at the Military College, Dehradun, courses at Pre-examination Training Centres of all India and State levels."

(iii) Only those candidates who belong to Scheduled Castes so specified in relation to the State/Union Territory to which the applicant actually belongs i.e. permanently settled and who have passed the Matriculation or Higher Secondary or any higher examination of a recognised University or Board of Secondary Education, will be eligible.

(iv) Candidates who after passing one stage of education are studying in the same stage of education in different subject e.g. I.Sc. after I.A. or B.Com. after B.A. or M.A. in other subject will not be eligible.

(v) Students who, after having completed their educational career in one professional line, e.g. L.L.B. after B.T./B.Ed. will not be eligible. From the academic year 1980-81, studies in two professional courses are allowed.

(vi) Students studying in Class XI of the Higher Secondary School courses of the XII Class of the Multipurpose High School will not be eligible for it being a continuous school course. However, in cases where X<sup>th</sup> class examination of such courses is treated as equivalent to Matriculation and students who after passing X<sup>th</sup> class join other courses, such students will be treated as post-matric students and will be eligible for the award of scholarships.

(42)

(vii) Students pursuing Post Graduate courses in medicine will be eligible if they are not allowed to practice during the period of their course.

(viii) Students who after failing or passing the under graduate/post-graduate examinations in Arts/Science/Commerce join any recognised professional or Technical certificate/diploma/degree courses will be awarded scholarships if otherwise eligible. No subsequent failure will be condoned except courses in Group 'I'.

(ix) Students who pursue their studies through correspondence courses are also eligible. The term correspondence includes distant and continuing education.

(x) Employed students whose income combined with the income of their parents/guardians does not exceed the maximum prescribed income ceiling are made eligible to post-matric scholarships to the extent of reimbursement of all compulsorily payable non-refundable fees.

(xi) All children of the same parents/guardians will be entitled to receive benefits of the scheme.

(xii) A scholarship holder under this scheme will not hold any other scholarship/stipend. If awarded any other scholarship/stipend, the student can exercise his/her option for either of the two scholarships/stipends, whichever is more beneficial to him/her and should inform the awarding authority through the Head of the Institution about the option made. No scholarship will be paid to the students under this scheme from the date he/she accepts another scholarship/stipend. The student can however, accept free lodging or a grant or adhoc monetary help from the State Government or any other source for the purchase of books, equipment or for meeting the expenses on board and lodging in addition to the scholarship amount paid under this scheme.

(xiii) Scholarship holders who are receiving coaching in any of the pre-examination training centres with financial assistance from the Central Government/ State Government will not be eligible for stipend under the coaching schemes for the duration of the coaching programme.

Note f: It is mentioned under the item III (condition of eligibility) of this scheme that the scholarship will be given for the study of all recognised post-matriculation or post-secondary courses pursued in recognised institutions, the list of courses grouped (I to IV) is only illustrative and not exhaustive. The State Governments/Union Territory Administrations are, thus, themselves competent to decide the appropriate grouping of

courses at their level as advised vide this Ministry's letter No.11017/13/88-Sch.Cell, dated 3.8.1989.

#### IV. MEANS TEST

**Scholarships will be paid to the students whose parents/guardians' income from all sources does not exceed Rs. 2,50,000/- (*Rupees two lakh fifty thousand only*) per annum w.e.f. academic session 2013-14.**

NOTE 1: So long as either of the parents (or husband in the case of married unemployed girl student) is alive, only income of the parents/husband, as the case may be, from all sources has to be taken into account only and of no other member even though they may be earning. In the form of income declaration, income is to be declared on this basis.



Only in the case where both the parents (or husband in the case of married but unemployed girl student) have died, the income of the guardian who is supporting the student in his/her studies has to be taken. Such students whose parent's income is affected due to unfortunate death of one of earning parents and resultant comes within the income ceiling prescribed under the scheme, shall become eligible for scholarship, subject to their fulfilling other conditions of eligibility, from the month in which such sad incidence takes place. Applications for scholarships from such students can be considered even after lapse of last date of receipt of applications, on compassionate grounds.

NOTE 2: House rent allowance received by the parents of a student shall be exempted from the computation of 'income' if the same has been permitted to be exempted for the purpose of Income tax.

NOTE 3: Income certificate is required to be taken once only i.e. at the time of admission to courses which are continuing for more than one year.

NOTE 4: The revised income ceiling has been further upgraded, after taking into account Consumer Price Index for Industrial workers upto October 2009. Income Ceiling would be revised once in every two years linking it with Consumer Price Index for Industrial Workers for the month of October of the year, preceding the year of revision and will be made effective from April.

#### V. VALUE OF SCHOLARSHIP

*The value of scholarship includes the following for complete duration of the course:-*

- (i) maintenance allowance,
- (ii) reimbursement of compulsory non-refundable fees,
- (iii) study tour charges,
- (iv) thesis typing/printing charges for Research Scholars,
- (v) book allowance for students pursuing correspondence courses,
- (vi) book bank facility for specified courses, and
- (vii) additional allowance for students with disabilities, for the complete duration of the course.

*The details are as follows:*

##### (i) Maintenance allowance:

| Groups |         | Rate of Maintenance allowance (in Rupees per month) |              |
|--------|---------|-----------------------------------------------------|--------------|
| Group  | Courses | Hostellers                                          | Day Scholars |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |     |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|
| Group I   | <p>(i) Degree and Post Graduate level courses in Medicine (Allopathic, Indian and other recognized systems of medicines), Engineering, Technology, Planning, Architecture, Design, Fashion Technology, Agriculture, Veterinary &amp; Allied Sciences, Management, Business Finance Administration, Computer Science/ Applications.</p> <p>(ii) Commercial Pilot License (including helicopter pilot and multiengine rating) course.</p> <p>(iii) Post Graduate Diploma courses in various branches of management &amp; medicine.</p> <p>(iv) C.A./I.C.W.A./C.S./I.C.F.A. etc.</p> <p>(v) M. Phil., Ph.D. and Post Doctoral Programmes (D. Litt., D.Sc. etc.), Group I, Group II and Group III courses</p> <p>(vi) L.L.M.</p> | 1200 | 550 |
| Group II  | <p>(i) Professional Courses leading to Degree, Diploma, Certificate in areas like Pharmacy (B Pharma), Nursing(B Nursing), LLB, BFS, other para-medical branches like rehabilitation, diagnostics etc., Mass Communication, Hotel Management &amp; Catering, Travel/Tourism/Hospitality Management, Interior Decoration, Nutrition &amp; Dietetics, Commercial Art, Financial Services (e.g. Banking, Insurance, Taxation etc.) for which entrance qualification is minimum Sr. Secondary (10+2).</p> <p>(ii) Post Graduate courses not covered under Group I eg. MAM Sc/M.Com/M Ed./M. Pharma etc.</p>                                                                                                                      | 820  | 530 |
| Group III | All other courses leading to a graduate degree not covered under Group I & II eg. BA/B Sc/B Com etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 570  | 300 |
| Group IV  | All post-matriculation level non-degree courses for which entrance qualification is High School (Class X), e.g. senior secondary certificate (class XI and XII); both general and vocational stream, ITI courses, 3 year diploma courses in Polytechnics, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 380  | 230 |

**Note 1: Commercial Pilot License Course (CPL)**

CPL course would include Commercial Helicopter Pilot License (CHPL) and multi-engine rating training on A-320 and similar aircrafts even after the candidate has got scholarship for multi-engine rating training with the CPL course. CPL course is covered under Group 'I'. The number of awards for CPL will be 50 per annum. Consequent upon receiving applications from concerned students, concerned State Governments/UT Adms. should scrutinize them for determining their eligibility under the scheme and thereafter recommend the number of eligible applicants for CPL training (with their

(names) each financial year to the Ministry of Social Justice & Empowerment (their applications need not be sent to the Ministry). Upon receipt of such information, Ministry of Social Justice & Empowerment will give clearance to the concerned States/UTs on the first-come-first served basis upto 50 awards for the country as a whole. Selected candidates are provided a maintenance allowance at the rates applicable to Group courses i.e. **Rs.1200 per month for hostlers and Rs.550 per month** for day scholars. In addition all compulsory fees, including flight charges are to be provided as fee.

**Note 2:** Normally the term 'Hostel' is applicable to a common residential building and a common mess for the students run under the supervision of the educational institution authorities. In case the college authorities are unable to provide accommodation in the college Hostel, an approved place of residence can also be treated as Hostel for the purpose of this scheme. The place will be approved by the Head of the Institution after due inspection and keeping in view the rules and regulations laid down by the University, if any. In such case, a certificate to the effect that the student is residing in an approved place of residence, as he is unable to get accommodation in the college hostel should be furnished by the Head of the Institution.

It is further clarified that such deemed hostels should consist of such accommodation as is hired at least by a group of 5(five) students living together, usually with common mess arrangements.

**Note 3:** Scholars who are entitled to free board and/or lodging will be paid maintenance charge at 1/3<sup>rd</sup> at Hostellers' rate.

## **(ii) Additional Allowances for SC students with disabilities**

### **(A) Reader Allowance for blind Scholars**

| Level of Course | Reader Allowance (Rs. per month) |
|-----------------|----------------------------------|
| Group I, II     | 240                              |
| Group III       | 200                              |
| Group IV        | 160                              |

**(B)** Provision of transport allowance upto Rs.160/- per month for disabled students, if such students do not reside in the hostel, which is within the premises of educational institution. The disability as per the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 is defined as blindness, low-vision, leprosy-cured, hearing impairment, locomotor disability, mental retardation and mental illness.

**(C)** Escort Allowance of Rs.160/- per month for severally handicapped day scholar students with low extremity disability.

**(D)** Special Pay of Rs.160/- per month is admissible to any employee of the hostel willing to extend help to a severely orthopaedically handicapped student residing in hostel of an educational institution, who may need the assistance of a helper.

**(E)** Allowance of Rs.240/- per month towards extra coaching to mentally retarded and mentally ill students.

The provisions in (B) to (D) will also apply to leprosy-cured students.

**Note 1:** The disabled students belonging to ~~Scheduled~~ Castes covered under the Scheme can also get such additional benefits from other Schemes, which are not covered under the scheme.

**Note 2:** The disability as defined under the said Act has to be certified by competent medical authority of the State Govt./UT Administration

**(iii) Fees**

Scholars will be paid enrolment/registration, tuition, games, Union, Library, Magazine, Medical Examination and such other fees compulsorily payable by the scholar to the institution or University/Board. Refundable deposits like caution money, security deposit will, however, be excluded.

**Note:** Compulsory non-refundable fee charged by recognised institutions against free and paid seats of recognised courses can be fully reimbursed as per the fee structure approved by the competent State/Central Government authority. However, while sanctioning scholarship against paid seats, State Governments should make the income verification compulsory.

**(iv) Study Tours**

Study tour charges upto a maximum of Rs.1600 per annum, limited to the actual expenditure incurred by the student on transportation charges-etc. will be paid to the scholars studying professional and technical courses, provided that the head of the institution certifies that the study tour is essential for the scholar for completion of his/her course of study.

**(v) Thesis Typing/Printing Charges**

Thesis typing/printing charges upto a maximum of Rs.1600 will be paid to research scholars on the recommendation of the Head of the Institution.

**(vi) Book Allowance for Students pursuing Correspondence /Distance Education Courses**

The students pursuing such courses are also eligible for an annual allowance of Rs.1200/- for essential/prescribed books, besides reimbursement of course fees.

**(vii) Book Banks**

1. Book Banks are to be set up in all the Medical, Engineering, Agriculture, Law and Veterinary Degree Colleges and Institutes imparting Chartered Accountancy, MBA and alike Management courses and Polytechnics where Scheduled Caste students are in receipt of Post Matric Scholarship. The set of text books will be purchased for 2 such SC students at various stages except in respect of Post-graduate courses and Chartered Accountancy where it will be one set for each student. However, the ratio of sets and students will have to be adjusted to the total number of sets that could be procured within the total resources allocated to the State concerned.

2. The details of courses covered for setting up of Book Banks, ceiling of admissible expenditure per set of books and sharing criteria are given below:-

| S.No. | Courses | Sharing criteria | Ceiling per set (or actual cost) |
|-------|---------|------------------|----------------------------------|
|-------|---------|------------------|----------------------------------|

|    |                                                                                                                                                                                                                                                                                                                                                                                                   |                      | whichever is less) (In Rupees) |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|
| 1. | Degree courses in Medical/Engineering                                                                                                                                                                                                                                                                                                                                                             | 1 set for 2 students | 7,500                          |
| 2. | Degree courses in Veterinary                                                                                                                                                                                                                                                                                                                                                                      | -do-                 | 5,000                          |
| 3. | Degree courses in Agriculture                                                                                                                                                                                                                                                                                                                                                                     | -do-                 | 4,500                          |
| 4. | Polytechnics                                                                                                                                                                                                                                                                                                                                                                                      | -do-                 | 2,400                          |
| 5. | A. Post Graduate courses in Medical, Engineering, Agriculture and veterinary courses and such other technical/alike courses as are approved by the Universities/institutes of higher learning.<br><br>B. Law courses, I.L.B. (3 years and 5 years) LL.M. (2 years)<br><br>C. Chartered Accountancy (Intermediate and Final)<br><br>D. M.B.A. (2 years) and similar courses<br><br>E. Bio-Sciences | 1 set per student    | 5,000                          |

For storage of books and contingencies etc., the cost of steel almirah for storing books of each Book Bank including contingencies like transportation etc. the following expenses are admissible:

(i) Rs. 2000 or actual cost whichever is less.

(ii) 5% of the grant may be earmarked for expenses on binding, stitching etc.

**Note:** The said sets of books also include Braille Books, Talking Books, Cassettes for the visually Handicapped students.

3. The Book Banks are to be set up in all the recognised colleges/institutions where these courses are being offered as recognised courses.

4. Purchase of books for these Book Banks will be restricted to the prescribed text books for the entire courses.

5. The State Governments may constitute Expert Groups consisting of members from selected colleges/educational institutions of different regions to decide the adequate number of text books in a set (not reference books) required for each course.

6. The life period of one set of books has been fixed at 3 years. Thereafter the books may be disposed of by the institutions in the same manner as the books in the library subject to the guidelines, if any, of the State Government/UT Administration in this regard.

7. These books are to be supplied to SC students in installments, depending on the course, semester structure etc.

8. The following rules shall govern the distribution of books to the students:

- (i) Each SC student will be provided with an identity card for this purpose.
- (ii) Each SC student will be required to submit requisition for borrowing books from the Book Bank in a form to be provided for this purpose.
- (iii) The books would be returned to the Book Bank at the end of each term. The Principal of the college/institution will make every effort to ensure that those students who complete their course or those who drop out in the middle, return the books belonging to the Book Bank.
- (iv) It is the responsibility of the student concerned to maintain the books supplied to them from the Book Bank, in good condition.
- (v) Any case of loss or damage to the books would attract penalty. In case of serious damage or loss of books, the student concerned will have to bear the cost of the book.

#### VI. SELECTION OF CANDIDATES

- (i) All the eligible Scheduled Caste candidates will be given scholarships subject to the application of Means Test prescribed in this Scheme.
- (ii) Candidates belonging to one State but studying in other State will be awarded scholarships by the State to which they belong and will submit their applications to the competent authorities in that State. In the matter of exemption from fees or other concessions also they will be treated as if they were studying in their own State.

#### VII. DURATION AND RENEWAL OF AWARDS

- (i) The award once made will be tenable from the stage at which it is given to the completion of course subject to good conduct and regularity in attendance. It will be renewed from year to year provided that within a course which is continuous for a number of years, the scholar secures promotion to the next higher class irrespective of the fact whether such examinations are conducted by a University or the Institution.
- (ii) If a Scheduled Caste scholar pursuing Group I courses fails in the examination for the first time, the award may be renewed. For second and subsequent failure in any class, the student shall bear his/her own expenses until he/she secures promotion to the next higher class.
- (iii) If a scholar is unable to appear in the annual examination owing to illness and or on account of any other unforeseeable event, the award may be renewed for the next academic year on submission of medical certificate and/or other required sufficient proof to the satisfaction of the Head of the Institution and his/her certifying that the scholar would have passed had he appeared in the examination.

(iv) If according to the Regulations of a University/Institution, a student is promoted to the next higher class even though he/she may not have actually passed in lower class and is required to take examination of the junior class again after sometime, he/she will be entitled to scholarship for the class to which he/she is promoted if the student is otherwise eligible for scholarship.

### VIII. PAYMENT

Maintenance allowance is payable from 1<sup>st</sup> April or from the month of admission, whichever is later, to the month in which the examinations are completed, at the end of the academic year (including maintenance allowance during holidays), provided that if the scholar secures admission after the 20<sup>th</sup> day of a month, the amount will be paid from the month following the month of admission.

(ii) In case of renewal of scholarships awarded in the previous years, maintenance allowance will be paid from the month following the month upto which scholarship was paid in the previous year, if the course of study is continuous.

(iii) The Government of the State/Union Territory Administration, to which they belong, in accordance with the procedure laid down by them in this regard, will pay the scholarship money to the selected students.

(iv) Scholarship will not be paid for the period of internship/housemanship in the M.B.B.S. course or for a practical training in other course if the student is in receipt of remuneration during the internship period or some allowance/stipend during the practical training in other course.

### IX. MODE OF DISBURSAL OF SCHOLARSHIP

In order to ensure timely payment of scholarship amount to the beneficiaries, the State Government/UT administrations are requested to avoid cash payment of scholarship amount and are required to issue instructions to all concerned that payment of scholarship should be made to beneficiaries through their accounts in post offices/banks with phased transition to Smart Cards.

### X. OTHER CONDITIONS FOR THE AWARD

(i) The scholarship is dependent on the satisfactory progress and conduct of the scholar. If it is reported by the Head of the Institution at any time that a scholar has by reasons of his/her own act of default failed to make satisfactory progress or has been guilty of misconduct such as resorting to or participating in strikes, irregularity in attendance without the permission of the authorities concerned etc., the authority sanctioning the scholarship may either cancel the scholarships or stop or withhold further payment for such period as it may think fit.

(ii) If a student is found to have obtained a scholarship by false statements, his/her scholarship will be cancelled forthwith and the amount of the scholarship paid will be recovered, at the discretion of the concerned State Government. The student concerned will be blacklisted and debarred for scholarship in any scheme forever.

(iii) A scholarship awarded may be cancelled if the scholar changes the subject of the course of study for which the scholarship was originally awarded or changes the

Institution of study, without prior approval of the State Government. The Head of the Institution shall report such cases to them and stop payment of the scholarship money. The amount already paid may also be recovered at the discretion of the State Government.

(iv) A scholar is liable to refund the scholarship amount at the discretion of the State Government, if during the course of the year, the studies for which the scholarship has been awarded, is discontinued by him/her.

(v) The provisions of this scheme can be changed at anytime at the discretion of the Government of India.

#### **XI. ANNOUNCEMENT OF THE SCHEME**

All the State Governments/UT Administrations will announce in May-June, the details of the scheme and invite applications by issuing an advertisement in the leading newspapers of the State and through their respective websites and other media outfits. All requests for application forms and other particulars should be addressed to the Government of State/Union Territory Administration to which the scholars actually belong. The applicant should submit the completed application to the prescribed authority before the last date prescribed for receipt of applications.

#### **XII. PROCEDURE FOR APPLYING**

(i) An application for scholarship should comprise:

- (a) One copy of the application for scholarship in the prescribed form (separate application forms as have been prescribed for 'fresh' and renewal scholarship by concerned States/UTs).
- (b) One copy of the passport size photograph with signatures of the student thereon (for fresh scholarship).
- (c) One attested copy of certificates, diploma, degree etc. in respect of all examinations passed.
- (d) A certificate (in original) of Caste duly signed by an authorized Revenue Officer not below the rank of Tehsildar.
- (e) An income declaration by the self-employed parents/guardians, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardians are required to obtain income certificate from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.
- (f) A receipt in acknowledgement of the scholarship in the previous year on the form attached to the application only duly counter-signed by the Head of the Institution concerned, if the applicant was in receipt of a scholarship under this scheme in the preceding year.

(ii) Application complete in all respects shall be submitted to the Head of the Institution, being attended or last attended by the candidates and shall be addressed to an officer specified for this purpose by the Government of State/Union Territory to which the

student belongs, in accordance with the instructions issued by them from time to time.



### XIII. FUNDING PATTERN OF THE SCHEME

The Scheme is implemented by the State Governments and Union Territory Administrations, which receive 100% central assistance from Government of India for the total expenditure under the scheme, over and above their respective Committed Liability. The level of Committed Liability of respective State Governments/Union Territory Administrations for a year is equivalent to the level of actual expenditure incurred by them under the Scheme during the terminal year of the last Five Year Plan Period and is required to be borne by them for which they are required to make required provision in their own budget. The North Eastern States have, however, been exempted from making their own budgetary provisions towards Committed Liability from Ninth Plan Period (1997-2002) onwards and the entire expenditure under the Scheme in respect of them will be borne by Government of India.

**NOTE :** Additional committed liability on account of the revision of the Scheme w.e.f. 01.07.2010 shall be passed on to State Govts/U.T. Administrations at the end of the XII Five - Year period (w.e.f 1.4.2017), and not after the XI Plan period.

All the State Governments and Union Territory Administrations implementing the scheme will:

- i) furnish data of beneficiaries and expenditure under the scheme, to Government of India, regularly in the Quarterly Reports prescribed for this purpose. Financial assistance given under the scheme shall not be utilized for any other purpose.
- ii) designate Grievance Redressal Officers (GROs) at the State and District levels to redress students' scholarship-related grievances.

#### REFERENCES:

| S.No. | Reference para of Regulations | Letter reference no.                                                                                                                                                                               |
|-------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | III(v)                        | F.No.11917/37/79/SC&BCD-III dated 20.6.80                                                                                                                                                          |
| 2     | III(x)                        | F.No.11017/23/-80-SCBCD-III dated 21.6.1980                                                                                                                                                        |
| 3     | III(xi),III((xii)             | F.No.1017/4/97-SCD-V dated 10.7.98                                                                                                                                                                 |
| 4     | III(xiii)                     | F.No.1017/2/2001-SCD-V dated 14.10.2003                                                                                                                                                            |
| 5     | IV Note I                     | F.No.11017/2/94-Sch.Cell dated 29.12.95                                                                                                                                                            |
| 6     | IV Note 2                     | F.No.11017/1/92-Sch.Cell dated 14.2.96                                                                                                                                                             |
| 7     | IV note 3                     | F.No.11017/10/94-Sch.Cell dated 22.7.94                                                                                                                                                            |
| 8     | IV note 4                     | F.No.11017/8/97-Sch.Cell dated 3.4.98                                                                                                                                                              |
| 9     | V Group 'A' (I)               | F.No.11017/1/93-Sch.Cell dated 7.4.95                                                                                                                                                              |
| 10    | V(I) note 1                   | 1.F.No.11017/2/91-Sch.Cell dated 24.7.92 &<br>2.F.No.11017/9/91-Sch.Cell dated 1.2.94<br>3.F.No.11017/3/2002-SCD-V dated 19.3.02<br>4.F.No.11017/3/2000-SCD-V dated 27.4.01,<br>19.5.03 & 16.06.03 |
| 11    | V(I) note 2                   | F.No.11017/2/92-Sch.Cell dated 8.4.94                                                                                                                                                              |
| 12    | V(I) note 3                   | F.No.11017/11/93-Sch.Cell dated 31.3.95                                                                                                                                                            |
| 13    | XI                            | F.No.11017/4/97-SCD-V dated 10.7.98                                                                                                                                                                |

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|    |      |                                            |
|----|------|--------------------------------------------|
| 14 | IX   | D.O.No.11017/10/2006-SCD.V-dated 20.8.2009 |
| 15 | XIII | D.O.No.11017/10/2006-SCD.V dated 5.10.2010 |

**SCHEME OF POST MATRIC SCHOLARSHIPS TO  
THE STUDENTS BELONGING TO SCHEDULED  
TRIBES FOR STUDIES IN INDIA**

**REGULATION GOVERNING THE AWARD OF SCHOLARSHIP  
(APPLICABLE FROM 01.07.2010)**



**GOVERNMENT OF INDIA  
MINISTRY OF TRIBAL AFFAIRS  
NEW DELHI.**

GOVERNMENT OF INDIA  
MINISTRY OF TRIBAL AFFAIRS

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SCHEME OF POST MATRIC SCHOLARSHIPS TO THE STUDENTS  
BELONGING TO SCHEDULED TRIBES FOR STUDIES IN INDIA

REGULATION GOVERNING THE AWARD OF SCHOLARSHIP  
(APPLICABLE FROM 01-07-2010)

I. OBJECT

The objective of the scheme is to provide financial assistance to the Scheduled Tribe students studying at post matriculation or post-secondary stage to enable them to complete their education.

II. SCOPE

These scholarships are available for studies in India only and are awarded by the Government of the State/Union Territory Administration to which the applicant actually belongs i.e. where permanently settled.

III. CONDITIONS OF ELIGIBILITY

- (i) The scholarships are open to nationals of India.
- (ii) These scholarships will be given for the study of all recognised post-matriculation for post-secondary courses pursued in recognised institutions with the following exceptions :

"Scholarships are not awarded for training courses like Aircraft Maintenance Engineer's Courses and Private Pilot Licence courses, courses at Training – Ship Dufferin (Now Rajendra), courses of training at the Military College, Dehradun and courses at pre-examination training centres of all India and State levels."

- (iii) Only those candidates who belong to Scheduled Tribes so specified in relation to the State/Union Territory to which the applicant actually belongs (i.e. permanently settled) and who have passed the Matriculation or Higher

Secondary or any higher examination of a recognized University or Board of Secondary Education, will be eligible.

- (iv) Candidates who after passing one stage of education are studying in the same stage of education in a different subject e.g. I.Sc after I.A. or B.Com after B.A. or M.A. in other subject will not be eligible.
- (v) Students who, after having completed their educational career in one professional line, wish to study for another profession e.g. LLB after B.T./B.Ed. will not be eligible. From the academic year 1980-81, however, studies in two professional courses are allowed.
- (vi) Students studying in Class XI of Higher Secondary Schools which have a continues school course of 12<sup>th</sup> class will not be eligible. However, in cases where the X class examination of such courses is treated as equivalent to Matriculation and students after passing tenth class can join other courses, such students will be treated as post-matric students and will be eligible for the award of scholarships.
- (vii) Students pursuing post-graduate courses in medicine will be eligible if they are not allowed to practice during the period of their course.
- (viii) Students who after failing or passing the under graduate/post-graduate examinations in Arts/Science/Commerce join any recognised professional or technical certificate/diploma/degree courses will be awarded scholarships if otherwise eligible. No subsequent failure will be condoned except courses in Group 'I', and no further change in the course will be allowed.
- (ix) Students who pursue their studies through correspondence courses are also eligible. The term correspondence includes distant and continuing education.
- (x) Employed students who take leave without pay for the entire duration of the course and study as full time students will be eligible for scholarships.

From the academic year 1980-81, employed students whose income combined with the income of their parents/guardians does not exceed the maximum prescribed income ceiling are made eligible to post-matric scholarships to the extent of reimbursement of all compulsorily payable non-refundable fees.

- (xi) All children of the same parents/guardians will be entitled to receive benefits of the scheme.
- (xii) A scholarship holder under this scheme will not hold any other scholarship/stipend. If awarded any other scholarship/stipend, the student can exercise his/her option for either of the two scholarships/stipends, whichever is more beneficial to him/her and should inform the awarding authority through the Head of the Institution about the option made. No scholarship will be paid to the students under this scheme from the date he/she accepts another scholarship/stipend. The student can however, accept free lodging or a grant or adhoc monetary help from the State Government or any other source for the purchase of books, equipment or for meeting the expenses on board and lodging in addition to the scholarship amount paid under this scheme.
- (xiii) Students who have already received coaching in any of the pre-examination training centres with financial assistance from the Government will not be eligible.

**NOTE 1 :** Since it is clearly mentioned under the item III (condition of eligibility) of these regulations that the scholarship will be given for the study of all recognised post-matriculation or post-secondary courses pursued in recognised institutions, the list of courses grouped (I to IV) is, thus, only illustrative and not exhaustive. The State Governments/Union Territory Administrations are, thus, themselves competent to decide the appropriate grouping of courses at their level as advised vide Ministry of SJ & E's letter No.11017/13/88-Sch.Cell, dated 3.8.1989.

#### **IV.**

#### **MEANS TEST**

Scholarships will be paid to the students whose parents/guardians' income from all sources does not exceed **Rs. 2,00,000/- (Rs. two lakh only)** per annum.

**NOTE 1:** So long as either of the parents (or husband in the case of married unemployed girl student) is alive, only income of the parents/husband, as the case may be, from all sources has to be taken into account and of no other member even



though they may be earning. In the form of income declaration, income is to be declared on this basis. Only in the case where both the parents (or husband in the case of married but unemployed girl student) have died, the income of the guardian who is supporting the student in his/her studies has to be taken. Such students whose parents' income is affected due to unfortunate death of one of earning parents and resultantly comes within the income ceiling prescribed under the scheme, shall become eligible for scholarship, subject to their fulfilling other conditions of eligibility, from the month in which such sad incidence takes place. Applications for scholarships from such students can be considered even after lapse of last date of receipt of applications, on compassionate grounds.

**NOTE 2:** House rent allowance received by the parents of a student shall be exempted from the computation of 'income' if the same has been permitted to be exempted for purpose of Income-tax.

**NOTE 3:** Income certificate is required to be taken once only i.e. at the time of admission to courses which are continuing for more than one year.

**NOTE 4:** The revised income ceilings account for Consumer Price Index for Industrial workers *upto October, 2009*. Income Ceiling would be revised once in every two years linking it with Consumer Price Index for Industrial Workers *for the month of October of the year, preceding the year of revision and will be made effective from April.*

#### V. VALUE OF SCHOLARSHIP

The value of scholarship includes maintenance allowance, provision for students with disabilities, reimbursement of compulsory non-refundable fees, Study Tour Charges, thesis typing/printing charges and book allowance for students pursuing correspondence courses, for complete duration of the course.

The details are given below:-

(i) Maintenance Allowance:

| Group          | Courses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rate of Maintenance Allowance (in Rupees per month) |              |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hostellers                                          | Day Scholars |
| <b>Group I</b> | <p>(i) Degree and Post Graduate level courses including M. Phil., Ph.D. and Post Doctoral research in Medicine (Allopathic, Indian and other recognized systems of medicines), Engineering, Technology, Planning, Architecture, Design, Fashion Technology, Agriculture, Veterinary &amp; Allied Sciences, Management, Business Finance /Administration, Computer Science/ Applications.</p> <p>(ii) Commercial Pilot License (including helicopter pilot and multiengine rating) course.</p> <p>(iii) Post Graduate Diploma courses in various branches of management &amp; medicine.</p> <p>(iv) C.A./I.C.W.A./C.S./I.C.F.A. etc.</p> <p>(v) M. Phil., Ph.D. and Post Doctoral Programmes (D. Litt., D.Sc. etc.) :-</p> <p style="padding-left: 40px;">a) In existing Group II courses</p> <p style="padding-left: 40px;">b) In existing Group III courses</p> <p>(vi) L.L.M.</p> | <p>—</p> <p>1200</p>                                | <p>550</p>   |



|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>Group II</b>  | (i) Graduate/ Post Graduate courses leading to Degree, Diploma, Certificate in areas like Pharmacy (B Pharma), Nursing (B Nursing), LLB, BFS, other para-medical branches like rehabilitation, diagnostics etc., Mass Communication, Hotel Management & Catering, Travel/Tourism/Hospitality Management, Interior Decoration, Nutrition & Dietetics, Commercial Art, Financial Services (e.g. Banking, Insurance, Taxation etc.) for which entrance qualification is minimum Sr. Secondary (10+2).<br><br>(ii) Post Graduate courses not covered under Group-I e.g. M.A./M.Sc./M.Com./M. Ed./M. Pharma etc. | 820 | 530 |
| <b>Group III</b> | All other courses leading to a graduate degree not covered under Group I & II e.g. BA/B Sc/B Com etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 570 | 300 |
| <b>Group IV</b>  | All post-matriculation level non-degree courses for which entrance qualification is High School (Class X), e.g. senior secondary certificate (class XI and XII); both general and vocational stream, ITI courses, 3 year diploma courses in Polytechnics, etc.                                                                                                                                                                                                                                                                                                                                              | 380 | 230 |

**NOTE 1: Commercial Pilot License Course (CPL):** CPL course is covered under Group 'I'. The number of awards for CPL will be 10 per annum. The selection of 10 ST students for CPL course will be made through Directorate General of Civil Aviation (DGCA). Applications for CPL course will be invited through advertisement. Interested ST students may apply for selection for grant of scholarship for pursuing

CPL course. Selected candidates shall be provided a maintenance allowance at rates applicable to Group 'I' courses i.e. **Rs.1200/- per month** for hostelers and **Rs.550/- per month** for day scholars. In addition all compulsory fees, including flight charges are to be provided as fee.

**NOTE 2 :** M.Phil and Ph.D courses are post-graduation courses. Scholarship to such students may be paid at the rates of maintenance allowance for Group 'I' or 'II' depending on the course under these groups.

**NOTE 3 :** Normally the term 'Hostel' is applicable to a common residential building and a common mess for the students run under the supervision of the educational institution authorities. In case the college authorities are unable to provide accommodation in the college Hostel, an approved place of residence can also be treated as Hostel for the purpose of this scheme. The place will be approved by the Head of the Institution after due inspection and keeping in view the rules and regulations laid down by the University, if any. In such case, a certificate to the effect that the student is residing in an approved place of residence as he is unable to get accommodation in the college hostel should be furnished by the Head of Institution.

It is further clarified that such deemed hostels should consist of such accommodation as is hired at least by a group of 5 (five) students living together, usually with common mess arrangements.

**NOTE 4.** Scholars who are entitled to free board and/or lodging will be paid maintenance charge at  $1/3^{rd}$  of the rate for Hostellers

**(ii) Additional Provision for ST students with disabilities**

**(A) Reader Allowance for blind Scholars**

| <u>Level of Course</u> | <u>Reader Allowance (Rs. Per month)</u> |
|------------------------|-----------------------------------------|
| <b>Group I, II</b>     | <b>240</b>                              |
| <b>Group III</b>       | <b>200</b>                              |
| <b>Group IV</b>        | <b>160</b>                              |

**(B) Provision of transport allowance upto Rs.160/- per month for disabled students, if such student does not reside in the hostel, which is within the premises of educational institution. The disability as per the Persons with Disabilities (Equal**

(41)

Opportunities. Protection of Rights and Full Participation) Act, 1995 is defined as blindness, low-vision, leprosy-cured, ~~hearing~~-impairment, locomotor disability, mental retardation and mental illness.

(C) Escort Allowance of **Rs.160/- per month** for severally handicapped day scholar students with low extremity disability.

(D) Special Pay of **Rs.160/- per month** is admissible to any employee of the hostel willing to extend help to a severely orthopaedically handicapped student residing in hostel of an educational institution, who may need the assistance of a helper.

(E) Allowance of **Rs. 240/- per month** towards extra coaching to mentally retarded and mentally ill students.

The provisions in (B) to (D) will also apply to Leprosy-cured students.

Note 1: The disabled students belonging to Scheduled Tribes covered under the Scheme can also get such additional benefits from other Schemes, which are not covered under the scheme.

Note 2: The disability as defined under the said Act has to be certified by competent medical authority of the State Govt./UT Administration.

### (iii) Fees

Scholars will be paid enrolment/registration, tuition, games, Union, Library, Magazine, Medical Examination and such other fees compulsorily payable by the scholar to the institution or University/Board. Refundable deposit like caution money, security deposit will, however, be excluded.

**NOTE:** Compulsory non-refundable fee charged by recognized institutions against free and paid seats of recognized courses can be fully reimbursed as per the fee structure approved by the competent State/Central Government authority. However, while sanctioning scholarship against paid seat, State Governments would make the income verification compulsory.

(SS)

(iv) **Study Tours**

Study tour charges upto a maximum of **Rs.1600/- per annum**, limited to the actual expenditure incurred by the student on transportation charges etc. will be paid to the scholars studying professional and technical courses, provided that the head of the institution certifies that the study tour is essential for the scholar for completion of his/her course of study.

(v) **Thesis Typing/Printing Charges**

Thesis typing/printing charges upto a maximum of **Rs.1600/-** will be paid to research scholars on the recommendation of the Head of the Institution.

(vi) **Correspondence courses including distance and continuing education**

The students pursuing such courses are also eligible for an annual allowance of **Rs.1200/-** for essential/prescribed books, besides reimbursement of course fees.

VI. **SELECTION OF CANDIDATES**

- (i) All the eligible Scheduled Tribes candidates will be given scholarships subject to the application of Means Test prescribed in these Regulations.
- (ii) Candidates belonging to one State but studying in other State will be awarded scholarships by the State to which they belong and will submit their applications to the competent authorities in that State. In the matter of exemption from fees or other concessions also they will be treated as if they were studying in their own State.

VII. **DURATION AND RENEWAL OF AWARDS**

- (i) The award once made will be tenable from the stage at which it is given to the completion of course subject to good conduct and regularity in attendance. It will be renewed from year to year provided that within a course which is continuous for a number of years, the scholar secures promotion to the next higher class irrespective of the fact whether such examinations are conducted by a University or the Institution.
- (ii) If a Scheduled Tribe scholar pursuing *Group I* course fails in the examination for the first time, the award may be renewed. For second and subsequent



failure in any class, the student shall bear his/her own expenses until he/she secures promotion to the next higher class.

- (iii) If a scholar is unable to appear in the annual examination owing to illness and/or on account of any other unforeseeable event, the award may be renewed for the next academic year on submission of medical certificate and/or other required sufficient proof to the satisfaction of the Head of the Institution and his/her certifying that the scholar would have passed had he/she appeared in the examination.
- (iv) If according to the Regulations of a University/Institution, a student is promoted to the next higher class even though he/she may not have actually passed in lower class and is required to take examination of the junior class again after sometime, he/she will be entitled to scholarship for the class to which he/she is promoted if the student is otherwise eligible for scholarship.

VIII.

PAYMENT

- (i) Maintenance allowance is payable from 1<sup>st</sup> April or from the month of admission, whichever is later, to the month in which the examinations are completed, at the end of the academic year (including maintenance allowance during holidays), provided that if the scholar secures admission after the 20<sup>th</sup> day of a month, the amount will be paid from the month following the month of admission.
- (ii) In case of renewal of scholarship awarded in the previous years, maintenance allowance will be paid from the month following the month upto which scholarship was paid in the previous year, if the course of study is continuous.
- (iii) The Government of the State/Union Territory Administration, to which the student belongs, in accordance with the procedure laid down by them in this regard, will pay the scholarship money to the selected students.
- (iv) Scholarship will not be paid for the period of internship/housemanship in the M.B.B.S. course or for a practical training in other course if the student is in receipt of some remuneration during the internship period or some allowance/stipend during the practical training in other course.

(57)

IX.

OTHER CONDITIONS FOR THE AWARD

- (i) The scholarship is dependent on the satisfactory progress and conduct of the scholars. If it is reported by the Head of the Institution at any time that a scholar has by reasons of his/her own act of default failed to make satisfactory progress or has been guilty of misconduct such as resorting to or participating in strikes, irregularity in attendance without the permission of the authorities concerned etc., the authority sanctioning the scholarship may either cancel the scholarship or stop or withhold further payment for such period as it may think fit.
- (ii) If a student is found to have obtained a scholarship by false statements, his/her scholarship will be cancelled forthwith and the amount of the scholarship paid will be recovered, at the discretion of the concerned State Government. The student concerned will be blacklisted and debarred for scholarship in any scheme forever.
- (iii) A scholarship awarded may be cancelled if the scholar changes the subject of the course of study for which the scholarship was originally awarded or changes the Institution of study, without prior approval of the State Government. The Head of the Institution shall report such cases to them and stop payment of the scholarship money. The amount already paid may also be recovered at the discretion of the State Government.
- (iv) A scholar is liable to refund the scholarship amount at the discretion of the State Government, if during the course of the year, the studies for which the scholarship has been awarded, is discontinued by him/her.
- (v) The regulations can be changed at anytime at the discretion of the Government of India.

X.

ANNOUNCEMENT OF THE SCHEME

All the State Governments will announce in May-June, the details of the scheme and invite applications by issuing an advertisement in the leading newspapers of the State and through other media outfits. All requests for application forms and other particulars should be addressed to the Government of State/Union



Territory Administration to which the scholars actually belong. The applicant should submit the completed application to the prescribed authority before the last date prescribed for receipt of applications.

**XI. PROCEDURE FOR APPLYING**

- (i) An application for scholarship should comprise:
  - (a) One copy of the application for scholarship in the prescribed form (separate application forms as have been prescribed for 'fresh' and renewal scholarship by concerned States/UTs).
  - (b) One copy of the passport size photograph with signatures of the student thereon (for fresh scholarship).
  - (c) One attested copy of certificates, diploma, degree etc. in respect of all examinations passed.
  - (d) A certificate (in original) of Caste duly signed by an authorised Revenue Officer not below the rank of Tahsildar.
  - (e) An income declaration by the self-employed parents/guardians, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardians are required to obtain income certificate from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.
  - (f) A receipt in acknowledgement of the scholarship in the previous year on the form attached to the application only duly counter-signed by the Head of the Institution concerned, if the applicant was in receipt of a scholarship under this scheme in the preceding year.
- (ii) Application complete in all respects shall be submitted to the Head of the Institution, being attended or last attended by the candidates and shall be addressed to an officer specified for this purpose by the Government of State/Union Territory to which the student belongs, in accordance with the instructions issued by them from time to time.



XII.

FUNDING PATTERN OF THE SCHEME

The Scheme is implemented by the State Governments and Union Territory Administrations, which receive 100% central assistance from Government of India, over and above their respective Committed Liability. The level of Committed Liability of respective State Governments/Union Territory Administrations for a year is equivalent to the level of actual expenditure incurred by them under the Scheme during the terminal year of the last Five Year Plan Period and is required to be borne by them for which they are required to make required provision in their own budget. The North Eastern States have, however, been exempted from making their own budgetary provisions towards Committed Liability from Ninth Plan Period (1997-2002) onwards and the entire expenditure under the Scheme in respect of them will be borne by Government of India.

**NOTE : Additional Committed Liability on account of the revision of the Scheme w.e.f. 01-07-2010 shall be passed on to State Governments/U.T. Administrations at the end of the XII Five - Year Plan period (w.e.f. 01-04-2017), and not after the XI Plan period.**

*All the State Governments and Union Territory Administrations implementing the Scheme will:-*

- (i) furnish data of beneficiaries and expenditure under the scheme, to Government of India, regularly in the Quarterly Reports prescribed for this purpose. **Financial assistance given under the Scheme shall not be utilized for any other purpose.***
- (ii) designation Grievance Redressal Officers (GROs) at the State and District levels to redress students' scholarship-related grievances.*





### XIII. BOOK BANK FOR SCHEDULED TRIBE STUDENTS

#### OBJECT

The object behind the Scheme is to establish Book Banks in each Medical (including Indian systems of Medicine and Homeopathy), Engineering, Agriculture, Veterinary, Polytechnics, Law Course, Chartered Accountancy, MBA and Bio-Sciences to Scheduled Tribe students who can not afford expensive education but for adequate state support. The inability of these students to buy costly text books, results in large number of failures and drop outs which retards the upliftment of Scheduled Tribes.

#### SCOPE

These 'Book Banks' are to be set up in all the Medical, Engineering, Agriculture, Law and Veterinary-Degree Colleges and Institutes imparting Chartered Accountancy, MBA and alike Management Courses and Polytechnics where Scheduled Tribe students receiving Post Matric Scholarship under the Centrally Sponsored Scheme of Post Matric Scholarship to Scheduled Tribes for studies in India belonging to the parent state or from other state, are studying. Purchase of books for these 'Book Banks' will be restricted to the prescribed text books for the entire courses for recognized Medical, Engineering, Agriculture, Veterinary, Law Courses, Chartered Accountancy, MBA, Bio-Sciences and Polytechnic courses being pursued by ST students therein. The set of text books will be purchased for 2 such ST students at various stages except in respect of Post-graduate courses and Chartered Accountancy where it will be one set for each student. However, the ratio of sets and students will have to be adjusted to the total number of sets that could be procured within the total resources allocated to the State concerned. The State Government may constitute an expert group consisting of members from selected colleges of different regions to decide the adequate number of text books in a set (not reference books) required for each course. Thereafter estimate may be worked out keeping in view the price of cheap Indian editions. The State Government may

constitute a set within the total cost of text books. The life period of one set of books has been fixed at 3 years.

**XIV. COURSE-WISE PATTERN OF ASSISTANCE**

Central assistance to States/UTs for setting up of Book Banks is limited to the following ceiling or actual cost of a set, whichever is less:-

**I. Degree Courses Cost of one set  
(1 set for 2 students)**

|    |             |             |
|----|-------------|-------------|
| 1. | Medical     | Rs. 7,500/- |
| 2. | Engineering | Rs. 7,500/- |
| 3. | Veterinary  | Rs. 5,000/- |
| 4. | Agriculture | Rs. 4,500/- |
| 5. | Polytechnic | Rs. 2,400/- |

**II. Post-Graduate Course**

|                                                                                                                                                                                                  |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| (A). Post Graduate courses in Medical, Engineering, Agriculture and Veterinary courses and such other technical/alike courses as are approved by the Universities/Institutes of higher learning. | Rs. 5,000/-<br>1 set per student |
| (B). Law courses, L.L.B. (3 years and 5 years) L.L.M. (2 years)                                                                                                                                  | Rs. 5,000/-<br>1 set per student |
| (C). Chartered Accountancy (inter-mediate and final)                                                                                                                                             | Rs. 5,000/-<br>1 set per student |
| (D). M.B.A. (2 years) and similar courses                                                                                                                                                        | Rs. 5,000/-<br>1 set per student |
| (E). Bio-Science                                                                                                                                                                                 | Rs. 5,000/-<br>1 set per student |

**Note:** The said sets of books will also include Braille Books, Talking Books, Cassettes for the visually Handicapped students.

The essential books purchased, limiting the amount to the ceilings indicated above are to be supplied to the ST students in instalments, depending on the course, semester structure etc.

The life span of one set of books has been fixed at 3 years so as to ensure that Book Banks beneficiaries have access to the latest books/editions. At the end of 3 years these books may be kept in the library of the concerned institution for loan to other ST students until such time as the books remain relevant and serviceable. Thereafter the books may be disposed off by the institution in the same manner as the books in the library subject to the guidelines, if any, of the State Government/UT Administration in this regard. Purchase of text books for these Book Banks is restricted to the prescribed text books for the entire course referred to above.

**XV. PREFERENCE TO GIRL STUDENT AND HANDICAPPED STUDENTS**

While selecting students for 'Book Bank' Scheme the State/UT should set a target to be implemented, wherever possible, that at least 30% of the beneficiaries are girl ST students and at least 3% disabled ST students.

**XVI. FINANCIAL ASSISTANCE**

Central assistance for the setting up of 'Book Banks' will be given for the purchase of prescribed text books for Medical, Engineering, Agriculture, Veterinary and Polytechnic courses and Post-Graduate courses in Medical, Engineering, Agriculture, Veterinary courses and such other technical/alike courses as are approved by the Universities/Institutions of higher learning, Law Courses, Chartered Accountancy (Inter-mediate and final), MBA and Bio-Sciences limited to the amount as indicated above or actual cost of a set, whichever is less.

For storage of books and contingencies etc., the cost of steel almirah for storing books of each 'Book Banks' including contingencies like transportation etc. the following expenses are admissible.

- (i) Rs. 2000/- or actual cost whichever is less.

- (ii) 5% of the grant may be earmarked for expenses on binding, stitching etc.

**XVII. PLACEMENT OF FUNDS AND ADMINISTRATION OF THE SCHEME**

The total expenditure on the scheme of 'Book Banks' will be shared between the Central and the State Government on matching grant basis (50:50) (100% central assistance to the UT Administration). State Govt. may consider making the Heads of the Institutions responsible for the running of the Scheme and place funds at their disposal.

**XVIII. SUBMISSION OF DATA**

The State Governments UT Administrations will inform the Government of India about the amount allotted college-wise specifying the number of sets to be purchased for that college and the number of beneficiaries.

**XIX. UTILIZATION OF FUNDS**

Financial assistance given under the Scheme shall not be utilized for any other purpose. If the college concerned fails to utilize the grant for the purpose for which it is given, the amount shall be refunded to the Central Government. The State Government/UT Administration should furnish statement of Expenditure and Utilization Certificates.

**XX. DISTRIBUTION OF BOOKS TO STUDENTS**

The following rules shall govern the distribution of books to the students:

- (i) Each ST student will be provided with an identity card for this purpose.
- (ii) Each ST student will be required to submit the requisition for borrowing books from the Book Bank in a form to be provided for this purpose.
- (iii) Books will be suitably distributed among the ST students keeping in view the norm that one set is meant for 2 students for the entire course, except in respect of Post-Graduate courses and other courses as stated in para XIV (I) & XIV (II) above.

- (iv) The books should be returned to the Book Bank at the end of each term. The Principal of the College/Institution will make every effort to ensure that those students who complete their course or those who drop out in the middle, return the books belonging to the Book Bank.
- (v) It is the responsibility of the student concerned to maintain the books supplied to them from the Book Bank, in good condition.
- (vi) Any case of loss or damage to the books would attract penalty. In case of serious damage or loss of books, the student concerned will have to bear the cost of the book.

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REFERENCES :

| Sl. No.                                     | Para number of Regulations        | No. and date of letter of Ministry of SJ&E.                                             |
|---------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------|
| 1                                           | III(v)                            | No.11917/37/79/SC&BCD-III dated 20-6-1980                                               |
| 2                                           | III(x)                            | No.11017/23/-80-SC&BCD-III dated 21-6-1980                                              |
| 3                                           | III(xi),III((xii)                 | No.11017/4/97-SCD-V dated 10-7-1998                                                     |
| 4                                           | IV Note 1                         | No.11017/2/94-Sch.Cell dated 29-12-1995                                                 |
| 5                                           | IV Note 2                         | No.11017/1/92-Sch.Cell dated 14-2-1996                                                  |
| 6                                           | IV Note 3                         | No.11017/10/94-Sch.Cell dated 22-7-1994                                                 |
| 7                                           | IV Note 4                         | No.11017/8/97-Sch.Cell dated 3-4-1998                                                   |
| 8                                           | V Group 'A' (I)                   | No.11017/1/93-Sch.Cell dated 7-4-1995                                                   |
| 9                                           | V(I) Note 1                       | 1. No.11017/2/91-Sch.Cell dated 24-7-1992 &<br>2. No.11017/9/91-Sch.Cell dated 1-2-1994 |
| 10                                          | V(I) Note 2                       | No.11017/2/92-Sch.Cell dated 8-4-1994                                                   |
| 11                                          | V(I) Note 3                       | No.11017/11/93-Sch.Cell dated 31-3-1995                                                 |
| 12                                          | XI                                | No.11017/4/97-SCD-V dated 10-7-1998                                                     |
| <b>Ministry of Tribal Affairs' Circular</b> |                                   |                                                                                         |
| 13                                          | V (i),(ii),(iv)(v), (vi) IV, XIII | No. 20014/10/2000-TDA (Vol. III) dated 19-2-2004.                                       |
| 14                                          | V (iii)                           | No. 20014/10/2000-TDA (Vol. IV) dated 29-5-2006                                         |
| 15                                          | V (i) Note 1.                     | No. 20014/4/2006-Education dated 9-8-2006                                               |
| 16                                          | IV                                | No. 20014/5/2002-Scheme/Education dated 3-7-2007                                        |
| 17                                          | V (iii)                           | No. 20014/10/2000-Education (Vol. IV) dated 5-7-2007                                    |
| 18                                          | V (iii)                           | No.19012/85/2006-Education dated 28-9-2007                                              |
| 19                                          | V (iii)                           | No.19012/85/2006-Education dated 27-11-2007                                             |
| 20                                          | XII.                              | No. 20014/1/2007-Education dated 19-12-2007                                             |
| 21                                          | V (iii)                           | No.19012/85/2006-Education dated 04-03-2008                                             |

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